

copy 6600384

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH P. RABENDA AND SANDY L. RABENDA, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28th day of July, A.D. 1987, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No. **, and a certain Assignment of Rents bearing date the 28th day of July, A.D. 1987, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No. 87429150, to the premises therein described, situated in the State of Illinois, as follows, to wit:
** Document NO. 87429150

SEE LEGAL DESCRIPTION ATTACHED.
PTN: 08-32-200-017-1070

PROPERTY OF COOK COUNTY CLERK'S OFFICE
89569431

HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 13th day of NOVEMBER, A.D. 19 89.

HOME SAVINGS OF AMERICA, F.A.

By: Valerie K. Arnold
Assistant Vice President

By: Pat Mann
Assistant Secretary
PAT MANN

STATE OF CALIFORNIA)
COUNTY OF Los Angeles (ss.)

on November 13, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared VALERIE K. ARNOLD and, PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

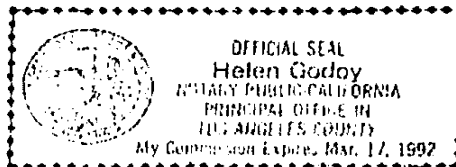
WITNESS my hand and official seal.

89569431

Signature Helen Godoy
HELEN GODOY

(This area for official notarial seal)

Mail to: Joseph Rabenda
112 Broadwalk UE
EIK Grove & 60007



Handwritten initials 'P25'

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT 112-4 IN CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS OR PARTS THEREOF IN ROADWAY SUBDIVISION OF PART OF THE NORTH 15 ACRES OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE FIRST THROUGH RECORDED MARCH 20, 1977 AS DOCUMENT 21840-16 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NATIONAL BANK OF MONTGOMERY, AS TRUSTEE UNDER TRUST NO. 5160 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22633866, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COVERING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2:

EMERGENA APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INDEMNITY AND SAVINGS CREATED BY GRANT BY EASEMENT FROM MIN. GRANT MEDICAL DENTAL PACE, INCORPORATED, TO RUTH LATCH, DATED JAN 12, 1972 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER BY DOCUMENT 21917830, OVER THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 20 FEET OF THE SOUTH 205 FEET OF THE EAST 1097.00 FEET OF THE NORTH 15 ACRES OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DR

INITIAL

87429150

Cook County Clerk's Office

89569131



UNOFFICIAL COPY

Property of Cook County Clerk's Office