CAUTION: Consult a lawyer before using or acting under this form AR wenanties, including minichantability and fitness, are excluded

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89569.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT US MORTGAGE CORPORATION
55 HADDONFIELD RD., CHERRY HILL, NJ
of the County of CAMPEN and State of NEW JERSEY for and in consideration of one dollar, and four
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise \$\oldoc{\oldoc}{2}\$
release, convey and quit-claim unto MARY F. POLLACK (NAME AND ADDRESS)
6007 N. SHERTDAN, UNIT 5K, CHICAGO, IL
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a certain MOPINGAGE, bearing date the 13TH day of SEPPEMBER
19.89, and recorded in the Recorder's Office of _COM County, in the State of _ILLINOIS in Book
of as Document Number 89437276 to the premises therein described, as situated in the County of COOK State of ILLINOIS as follows, to wit:
situated in the County of COOK, State of ILLINOIS, as follows, to wit:
(Legal Description on Reverse)
together with all the appurtenances and privileges thereunto belonging or appertaining
WITNESS OUR hand and seal this 25TH dayof COORER, 19 49. DAVID A. COLDBERG, SR. V.C. PRESIDENT (SEAL) DEERA MURPHY, ASSISTANT SE TRAPARY (SEAL)
STATE OF NEW JERSEY
COUNTY OF
notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID A. GOLDBERG, SR. VICE PRESIDENT
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.
Oliven under my hand and official seal, this
Commission expires MOTARY PUBLIC OF NEW JERSEY
This instrument was prepared by LAURIE SLIMM, 55 HADDONFIELD RD., CHERRY HILL, NU]
12mDil

Unit No. 5K as delineated on Survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): Lots 6, 7, 8, and 9 (except the West 14 feet of said Lots) in Block 16; Also all that land lying East of and adjoining said Lots 6, 7, 8 and 9 and lying Westerly of the West Boundary Line of Lincoln Park as shown on the Plat by the Commissioners of Lincoln Park as filed for record in Recorder's Office of Deeds of Cook County, Illinois on July 16, 1931 as Document No. 10938695, all in Cochran's Second Addition to Edgewater, being a Subdivision in the East fractional 1/2 of Section 5, Township 40 North, Range 14 East of the Third Principal Meritian in Cook County, Illinois, which Survey is attached at Exhibit 'A' to Declaration made by LaSalle National Bank as Trustee under Trust No. 34662, Recorded in the Office of the Recorder of Cook County, Illinois as Document No. 20686341 and amended by Document No. 20765789; together with an undivided .2905 per cent interest in said Development Parcel (excepting from said Development Parcel all the property and space comprising all the units at defined and set forth in said Declaration and Survey), in Cook County, Illinois.

P.I.N. 14-05-215-015-1234

Commonly known as 6007 N. Sheridan Road, Unit 5K, Chicago, IL 60660

DOWN MARKET

Pm 808 Chicago, of Gaod3

NOTATION NOTATION LIVE Common and