

UNOFFICIAL COPY

89569734

FULL SATISFACTION AND RELEASE OF MORTGAGE

9061

KNOW ALL MEN BY THESE PRESENTS, that

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Reinise, Convey, Release and Quit-Claim unto

Joel L. Anderson

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office

of Cook County, Illinois, in Book

on page , as Document No. 87548988 to the premises therein described to-wit:

UNIT NO. 3-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOT 1 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID LOT; THENCE SOUTH 15 DEGREES 48 MINUTES 15 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 325.60 FEET TO A BEND IN SAID LOT, BEING THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 65 DEGREES 47 MINUTES 10 SECONDS WEST 17.25 FEET THENCE NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST, 209.08 FEET MORE OR LESS TO A LINE 89.0 FEET EASTERLY OF AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE WESTERLY LINE OF LOT 1 THENCE SOUTH 18 DEGREES 52 MINUTES 32 SECONDS WEST ALONG SAID PARALLEL LINE 71.15 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE DRAWN NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST FROM ITS POINT OF INTERSECTION ON A LINE DRAWN AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT, FROM A POINT ON SAID EASTERLY LINE 282.61 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT (SAID POINT OF INTERSECTION BEING 72.37 FEET WESTERLY OF SAID EASTERLY LINE OF LOT 1); THENCE SOUTH 49 DEGREES 11 MINUTES 45 SECONDS EAST 142.50 FEET, MORE OR LESS TO SAID RIGHT ANGLE LINE; THENCE SOUTH 69 DEGREES 12 MINUTES 50 SECONDS EAST ALONG SAID RIGHT ANGLE LINE 53.20 FEET THENCE SOUTH 20 DEGREES 12 MINUTES 40 SECONDS WEST 135.47 FEET; THENCE NORTH 65 DEGREES 12 MINUTES 40 SECONDS EAST 25.0 FEET MORE OR LESS TO THE EASTERLY LINE OF LOT 1; THENCE NORTHERLY 223.13 FEET MORE OR LESS, ALONG SAID EASTERLY LINE TO THE POINT OF BEGINNING IN GRIZAFFI AND FALCONE EXECUTIVE ESTATES BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY GRIZAFFI AND FALCONE CONTRACTORS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19882994 AND SUBSEQUENTLY AMENDED BY DOCUMENT 19890081 TOGETHER WITH AN UNDIVIDED PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND AS AMENDED AND SAID SURVEY) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 12-04-204-053-1013

9610 W. Higgins Road, Unit 3A
Rosemont, Illinois

TITLE DIVISION
7824 W. Belmont Ave.
Chicago, IL 60634
625-7799

OFFICE OF THE RECORDER OF DEEDS
MY COMMISSION EXPIRES ON NOV. 21, 1989

89569734

-69-569734

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

11/11/2011

Property of Cook County Clerk's Office

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN HIS OFFICE. THE MORTGAGE DEED OF TRUST WAS FILED.

OFFICIAL COPY

M.H.L. Jr.
TITLE DIVISION
MIDWAY F. WIGGINS JR. & ASSOC.
7824 W. Belmont Ave.
Chicago, Ill. 60634
825-7799

SHIRLEY M. GILBERT, Notary Public
BY COMMISSION EXPIRES MAY 21, 1989

Shirley M. Gilbert
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSO- CIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS

ATTEST *M. H. L. Jr.* Assistant Secretary
BY *Jack M. Clark* Vice President

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF DES PLAINES

IN TESTIMONY WHEREOF, the said corporation hath here- unto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Assistant Secretary, this 17th day of November 19 89

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UNDIVIDED
PARCEL THE PROPERTY AND SURVEY
DEFINED AND SET FORTH IN SAID DECLARATION AND
(SURVEY) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 12-04-204-053-1013

9610 W. Higgins Road, Unit 3A
Rosemont, Illinois