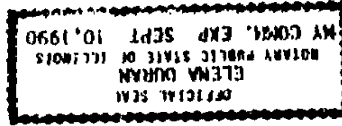


UNOFFICIAL COPY

September 10, 1990

This document was prepared by:



My Commission Expires:

Signature of Elena Duran, Notary Public

Given under my hand and Notarial seal this 28th day of August A.D. 19 89

Elena Duran, a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that James K. Whenton personally known to me to be the Program Director of Chicago Energy Savers Fund a corporation, organized and existing under the laws of the State of Illinois and Paul Gerabell personally known to me to be the Agent of said corporation and the foregoing Instrument, appeared before me and severally acknowledged that as Program Director and Agent of said corporation pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and in the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

89-570747

SS

STATE OF ILLINOIS  
COUNTY OF COOK

DEPT-01 RECORDING \$12.25  
103333 TRAN 2613 11/30/89 09149400  
#0850 # C \* 89-570747  
COOK COUNTY RECORDER

Signature of Paul Gerabell

ATTEST:

Chicago Energy Savers Fund  
By: [Signature]

IN WITNESS WHEREOF, Chicago Energy Savers Fund has caused its name to be signed to these presents, by its Executive Director, this 28th day of August A.D. 1989 situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereto belonging to or appertaining.

PERMANENT TAX NUMBER: 25-28-404-041-0000  
ADDRESS: 12323 S. Perry, Chicago, IL 60628

The South 6 feet of Lot 13 and all of Lot 14 in Block 2 in Cooke's Subdivision of Block 1 and 9 of Andrews Subdivision of the East 1/2 of the Southwest 1/4 and the South East Fractional 1/4 of Section 28, Township 37 North, Range 14, east of the third principal meridian.

KNOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers Fund, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of one and no/100's Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remise and quit claim unto Bobbie Jean Hill of the City of Chicago, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever, it may have acquired in through or by a certain real estate mortgage bearing date October 9, 1985 and recorded in the office of the Recorder of Cook County, Illinois on December 13, 1985 in Book 85323040 to the premises therein described as follows, to-wit: an document Number 85323040

89570747

RELEASE OF MORTGAGE

478682-202

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Property of Cook County Clerk's Office

MAIL TO:

CHRYSLER FIRST

999 OAKMONT PLAZA

WESTMONT, IL. 60559

ATTN: BEVERLY

