

UNOFFICIAL COPY

89570959

That Colonial Savings & Loan Association, a Corporation duly organized,
 and existing under and by virtue of the laws of the State of NEW JERSEY,
 located at Roselle Park County of UNION State of
New Jersey, does hereby certify and acknowledge, that a certain
 mortgage, bearing date on the 26th day of July, A.D., 19 84
 made and executed by Allen Kirchhoff

Lot 32 in Block 25 in Hanover Park Estates, being a subdivision of the East 1/2
 of Section 36, Township 41 North, Range 9, East of the Third Principal Meridian,
 in Cook County, Illinois.

P.L.N.: 06-36-403-032

DEPT-01 RECORDING \$12.25
 TM4444 TRAN 1645 11/30/89 10:18:00
 #3058 H D *-89-570959
 COOK COUNTY RECORDER

Property Address: 6730 Apple Tree, Hanover Park, Illinois

now held and owned by the corporation above named and recorded in the office of
 the County Recorder in and for Cook County, in the
 State of Illinois, on the 27th day of July, A.D.,
 19 84, at 12:02 o'clock P., in Volume _____ of Mortgages,
 on page _____, Document No. 27189859, is fully paid,
 satisfied, and discharged.

And the County Recorder of said County is hereby authorized to
 enter this satisfaction of record.

In Witness Whereof, the said Colonial Savings & Loan Association,
 has caused these presents to be signed by Candice Opie
Asst. Secy and countersigned by Brian L. Dennis
Asst. V.P. at ROSELLE PARK, NJ
 and its corporate seal to be hereunto affixed, this 26th day of September,
 A.D., 19 89.

COLONIAL SAVINGS & LOAN ASSOCIATION

 Candice Opie Asst. Secy

 Brian L. Dennis Asst. Vice Pres

UNION County
NEW Jersey State

89570959

Personally came before me, this 26th day of September, A.D., 19 89
Candice Opie and Brian L. Dennis
 of the above named Corporation, to me known to be the persons
 who executed the foregoing instrument, and to me known to be such Asst. Secy and
Asst. Vice Pres. of said Corporation, and acknowledged
 that they executed the foregoing instrument as such officers as the deed of
 said Corporation, by its authority.

[Signature]
 Notary Public

UNION
 My commission expires _____
 Notary Public of New Jersey
 My Commission Expires 1/1/90, 1990

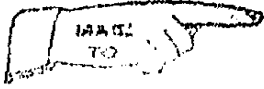
AFTER RECORDING FORWARD TO: LAND TITLE AMERICA, INC., 15 SPINNING WHEEL ROAD, #210, HIRSDALE, ILL 60521, ATTN: CLOSING CENTRAL, FILE#L-205133-C2

LAND TITLE COMPANY

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Mail to:
Tom Morrison
4701 Middleham Trk
Suite 5
Crestwood DE 60445

Property of Cook County Clerk's Office

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