

CAUTION: Grantor warrants using or acting under this form without the exhibit or the exhibit for a particular purpose makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

THE ANDEN GROUP, A California Limited Partnership,
of the City of Sherman Oaks County of Los Angeles

State of California for and in consideration of \$100,000.00 in hand paid,
DOLLARS,

CONVEY and WARRANT to

RICHARD P. SCHUKINS & ROXANE M. SCHUKINS,
HIS WIFE, 272 Northbury Unit DL, Schaumburg, IL

(NAMES AND ADDRESS OF GRANTEE)
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook

LOT 16, IN WHISPERS POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, FEBRUARY 14, 1985, AS DOCUMENT #89068145, IN COOK COUNTY ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 06-22-40-03 underlying 18 Brookstone Drive, Streamwood, IL 60107

Address(es) of Real Estate: 18 Brookstone Drive, Streamwood, IL 60107

DATED this 22 day of November 1989

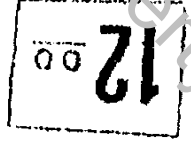
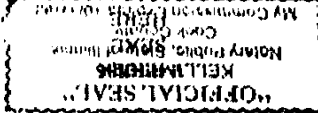
BY: THE ANDEN GROUP, A California Limited Partnership,
Managing General Partner,
BY: ESR CORPORATION, A California Corporation,
General Partner,
BY: John Thompson, Authorized Officer, Cook

State of Illinois, County of Cook, in the State aforesaid, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s/he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

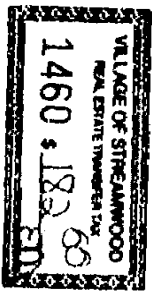
Given under my hand and official seal, this 22 day of November 19 89

Commission expires October 17, 19 92
This instrument was prepared by John Thompson, 2401 W. Lincoln, Suite 1565, Hoffman Estates, IL 60135



89802568 AFFIX RIDERS OR REVENUE STAMPS HERE

89570368



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UNOFFICIAL COPY

MAIL TO: Richard P. Schukins (Name)
18 Brookstone Drive (Address)
Streamwood, IL 60135 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO: SCHUKINS

(NAME AND ADDRESS) 60195

NOTARY PUBLIC

day of November 19 89

Commission expires October 17, 19 92

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UNOFFICIAL COPY

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE
STAMP NOV 30 '89
90.75

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
NOV 30 '89
DEPT. OF REVENUE
181.50

Property of Cook County Clerk's Office

89570368