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ASSIGNMENT OF MORTGAGE

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KNOW	ALI	MEN	BY	THESE	PRESEN	ITS, TH	AT CO	NSTITUTIO	ON MORTGAGE
CORP	ORATI	ON, E	XISTI	NG UNI	ER THE	LAWS C	F THE	STATE O	F ILLINOIS,
FOR	VALUI	RECE	IVED,	DOES	HEREBY	SELL, 7	ABBIGN,	TRANSFE	R, SET OVER
AND	CONVI	EY UNT	JOK O'	SEHOLI	BANK,	f.s.b.	, EXIS	TING UND	ER THE LAWS
OF	THE	UNITE	D ST	TES,	2700 8	ANDERS	ROAD,	PROSPE	OT HEIGHTS,
									OF, IN AND
									19 <u>87</u> ,
EXEC	UTED	BY ED	WARD A	. PARKER	R, JR. an	d MARTE I	<u>e. Parke</u>	R. his wif	<u>c</u>
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TO _	<u>Mil.dw</u>	<u>est Fun</u>	ding Co	proprati	on		······		
			707	~~~~~	**** CT-17**	OBBIAN	0.00 2011	T DECAR	30000 GO 00

AND DULY FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS COUNTY, 111inois Cook , 19 88 λ.D., ON THE 4th DAY OF April AND DULY RECORDED AS DOCUMENT NO. 88136508 IN BOOK TOGETHER WITH NOTE, DEBTS AND CLAIMS SECURED BY SAID MORTGAGE THE COVENANTS CONTAINED THEREIN AND DESCRIBED AS: LOT 93 IN MANTHORNE MANOR SUBDIVISION NO. 2 OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER (EXCEPT THE NORTH EAST QUARTER THEREOF) IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY , ILLI'NOIS. PERTINOL SECONDING 195555 | THER 1872 11/30/89 09 58:00 Item# 16-33-308-072

Also known as 3604 SOUTH 55TH AVENUE, CICERO

M972 4 E X - 89 - 571400

\$12.00

IN WITNESS WHEREOF, CONSTITUTION MORTGAGE CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE EIGNED BY IT'S VICE PRESIDENT AND ATTESTED BY IT'S ASSISTANT SECRETARY AND IT'S CORPORATE SEAL TO BE AFFIXED HERETO THIS 3rd DAY OF August , 1988 A.D.

CONFITTUTION MORTGAGE CORPORATION

C/0,

BUSAJ F. CONKEIN, VICE PRESIDENT

ATTEST: WEIS, ASSISTANT SECRETARY

State of Illinois County of Cook 89.

Before me, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that SUSAN F. CONKLIN personally known to be to be the Vice President of CONSTITUTION MORTGAGE CORPORATION, a corporation, and DONNA WEIS personally known to be an ABSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this August <u>, 19 88</u>

PUBLIC NOTARY

Prepared by: Donna Weis Constitution Mortgage Corporation

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT DIVISION P.O. BOX 1979 CAMPBELL, CA 95009-1979 89571400

"OFFICIAL SEAL" SUSAH MEGOWAH Natury Public, State of Bundin Cook County My Commission Expires 6/10/00