## UNOFFIGHAL: COPY 89571693

ASSIGNMENT OF MORIGAGE

Know All Men By These Presents, That the I	ORAPER AND KRAMER, INCORPORATED, a
Corporation of the State of Illinois the party	of the first part, in consideration
of the sum of NINETY SEVEN THOUSAND FIFTY Dollars (\$ 97.053.00), lawful money of	THREE AND 00/100
hand paid by	
FLEET MORTGA	GE CORP.
the party of the second part, at or before ense	ealing and delivery of these presents,
the receipt whereof is hereby acknowledged, has	s granted, bargained, sold, assigned,
transferred and set over, and by these Presents transfer and set over unto the said party of the	an angonal more tita angonggong pod
assigns, a certain Indenture of Mortgage, bear:	ing date the 27TH day
assigns, a certain Indenture of Mortgage, bear of SEPTEMBER, A.D., 1989, mad JO VER PLANK, HIS WIFE	to by GREGORY J. VER PLANK AND DEBORAH
and all its right, title and interest to the pa	remises therein described as follows,
to-wit:	
SHE LEGAL RIDE	RATTACHED
Yx.	
	. DEPT-01 RECORDING \$12.00
	. T93333 TRAN 2630 11/30/89 11:20:00
	. COOK COUNTY RECORDER
	. DEPT-01 RECORDING \$12.00 . 143333 TRAN 2630 11/30/89 11:20:00 . 40937 \$ C #-89-571693 . COOK COUNTY RECORDER
which said Mortgage is RICORDED	in the RECORDER'S Office of the
Which said Mortgage is RICORDED County of COOK in chi State of	ILITIOTS as Document
Number	
Together with the principal note therein d	described, and the money due or to
grow due thereon with the interest, To lave and of the second part, its successors or assigns,	Forever, subject only to the provisos
in the said Indenture of Mortgage contained.	
In Witness Whereof, the first party has co	DRAPER AND KRAMER, INCORPORATED
authorized officers, and has caused its Corpora	ita Seal to be hereto affixed, this
16th day of October	TALLY IN CONTROL CHILDREN OF THE CONTROL OF THE CON
	DRAPER AND KRAMER, INCORPORATIED
	LIAM M. KLARNEY Vice President
WIL	
Assistant Secretary	VICE . DREGINEAU
,	89-571693
STATE OF ILLINOIS) SS COUNTY OF COOK )	09.0,10.1
Onnalu 1 LIFORM	otary Public in and for said County
and State, do hereby certify that the above name	ned Vice President and the above named
Assistant Secretary of the DRAPER AND KRAMER, I	INCORPORATED are personally known to
me to be the same persons whose names are subsc such officers and to be such officers, appeared	ribed to the coregoing instrument as Thefore mo this day in person and.
being first duly sworn, said and acknowledged to	that they are such officers, that they
respectively signed, sealed with the corporate	seal and delivered said instrument as
the free and voluntary act of said DRAPER AND K own free and voluntary act of such Vice Preside	ent and Assistant Secretary respectively,
by authority of the Board of Directors of said	corporation for the uses and purposes
therein set forth, and that the seal affixed to of said corporation.	said instrument is the corporate sear
-	16th day of Carabar
Given under my hand and Notarial Seal this A.D., 19_89.	
	1 1 4 0 . 6
	Carole L. Diale Notary Public
THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated	·· · · · ·
33 West Monroe Street	My Commission Expires:
Chicago, Illinois 60603	The state of the s

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TAX IDENTIFICATION NUMBER: Property Commonly Known AS:
1114 REGENCY DRIVE SCHAUMBURG, IL 60193

## THE UNOFFICIAL COPY

Property of Cook County Clerk's Office

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## UNOFFICIAL<sup>5</sup> COPY<sup>3</sup>

THAT PART OF LOT 22 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NO. 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 22; THENCE SOUTH 17 DEGREES 32 MINUTES OO SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 22 A DISTANCE OF 84.90 FEET FOR A PLACE OF BEGINNING; LINE OF SAID LOT 22 A DISTANCE OF 84.90 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 17 DEGREES 32 MINUTES 00 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 22 A DISTANCE DF 17.24 FEET; THENCE SOUTH 62 DEGREES 59 MINUTES 34 SECONDS WEST 229.06 FEET TO A POINT ON A CURVE. BEING THE WESTERLY LINE OF SAID LOT 22; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE BEING CONCAVE TO THE SOUTH WEST, BEING THE WESTERLY LINE OF LOT 22, HAVING A RADIUS OF 330.00 FEET, HAVING A CHORD BEARING OF NORTH 36 DEGREES 07 MINUTES 42 SECONDS WEST FOR A DISTANCE OF 6.20 FEET TO A POINT OF TANGENCY ON THE WESTERLY LINE OF LOT 22; THENCE NORTH 36 DEGREES 40 MINUTES 00 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 22 A DISTANCE OF 11.03 FEET; THENCE NORTH 62 DEGREES 59 MINUTES 34 SECONDS CAST 234.72 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY. ILLINGS. Of Coof County Clark's Office COOK COUNTY, ILLINO'S.

89574893