906 969-1 900580 - 2

PMCH 11/100

ASSIGNABIL OF MO	Kidhod / MCAP (140)
KNOW ALL MEN BY THESE PRESENTS, CORPORATION, EXISTING UNDER THE LAWS FOR VALUE RECEIVED, DOES HEREBY SELL, AND CONVEY UNTO HOUSEHOLD BANK, f.s.: OF THE UNITED STATES, 2700 SANDERS ILLINOIS 60070 ALL OF IT'S RIGHT, TITTO, THAT CERTAIN MORTGAGE DATED EXECUTED BY GUSTAVO V. ALFARO AND CARM	OF THE STATE OF ILLINOIS, ASSIGN, TRANSFER, SET OVER D., EXISTING UNDER THE LAWS S ROAD, PROSPECT HEIGHTS, THE AND INTEREST OF, IN AND SCILL DAY OF APPIL 1988,
TO MIDWEST FUNDING CORPORATION	المتحادث والمراجبة والمعروب المراجب والمراجب والمستعدد والمستعدد والمستعدد والمستعدد والمراجب والمراجب
AND DULY FILED FOR RECORD IN THE OFFI	
OF COOK COUNTY, COUNTY, DAY OF A AND DULY RECORDED AS DOCUMENT NO. 881. AT PAGE TOGETHER WITH NOTE, SAID MORTGAGE AND THE COVENANTS	DEBTS AND CLAIMS SECURED BY
DESCRIBED AS: LOT 14 AN BLOCK 4 IN PARKHOLME SUBDIVISION OF RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	BLOCK 14 IN GRANT LAND ASSOCIATION H, RANGE 13, EAST OF THE THIRD
PIN# 16-21-404-534 VOL.42 Also known as 1626 SOUTH 49TH COURT, CTCERO	
0.5	
IN WITHESS WHEREOF, CONSTITUTION MORTORIES INSTRUMENT TO LE BIGNED BY IT'S BY IT'S ASSISTANT SECRUTARY AND IT'S CHERETO THIS 3rd DAY OF August	VICE PRESIDENT AND ATTESTED
T. /	WORKER OF CORPORATION
CONFITUTION	MORTGAGE CORPORATION
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	n
GARY H, BR	ANDES, VICE PRESIDENT
DONNA WEIS, ASSISTANT SECRETARY	#4990 N EE 04-69-571-318  cook county Recorder
State of Illinois ) County of Cook ) ss.	Opt,
Before me, the undersigned, a notar County, in the State aforesaid, do he BRANDES personally known to be to CONSTITUTION MORTGAGE CORPORATION, a	be the Vice President of corporation, 201 DONNA WEIS
personally known to be an ASSI corporation, and personally known to	STANT SECRETARY of said
whose names are subscribed to the for	egoing instrument, appeared
before me this day in person and seve such officers they signed and deliver	erally acknowledged that as
caused the corporate seal of said	
	corporation to be affixed
thereto, pursuant to authority given b	corporation to be affixed by the Board of Directors of
said corporation as their free and vo	corporation to be affixed by the Board of Directors of luntary act and as the free
said corporation as their free and voluntary act and deed of said copurposes therein set forth.	corporation to be affixed by the Board of Directors of luntary act and as the free
said corporation as their free and vo	corporation to be affixed by the Board of Directors of luntary act and as the free rporation, for the uses and
said corporation as their free and voluntary act and deed of said copurposes therein set forth.  GIVEN under my hand and official seal	corporation to be affixed by the Board of Directors of luntary act and as the free rporation, for the uses and
said corporation as their free and voluntary act and deed of said copurposes therein set forth.  GIVEN under my hand and official seal	corporation to be affixed by the Board of Directors of luntary act and as the free rporation, for the uses and
said corporation as their free and voluntary act and deed of said copurposes therein set forth.  GIVEN under my hand and official seal	corporation to be affixed by the Board of Directors of luntary act and as the free rporation, for the uses and this 3rd day of Manual Manual

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

**ASSIGNMENT DIVISION** P.O. BOX 1979 CAMPBELL, CA 95009-1979 "OFFICIAL SEAL"
SUSAN McGOWAN
Melary Public, State of Richars
Control County
(As Compiled on County)

Commission Expires 5/10/89