906985 - 7 900601-6 248725

ASSIGNMENT OF MORTGAGE

PMC 4 11413

KNOW ALL MEN BY THESE PRESENTS, THAT CONSTITUTION MORTG	ENGE
CORPORATION, EXISTING UNDER THE LAWS OF THE STATE OF ILLINO	DIS,
FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER, SET C	OVER
AND CONVEY UNTO HOUSEHOLD BANK, f.s.b., EXISTING UNDER THE L	SWK
OF THE UNITED STATES, 2700 SANDERS ROAD, PROSPECT HEIGH	its,
ILLINOIS 60070 ALL OF IT'S RIGHT, TITLE AND INTEREST OF, IN	ממע
TO, THAT CERTAIN MORTGAGE DATED	0 4
EXECUTED BYMARK R. JOHNSTON, A BACHELOR	(A
TO MIDWEST FUNDING CORPORATION	
AND DULY FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DE	BOS
OF COOK COUNTY, LLLINGLS	
ON THE 4th DAY OF April 19 88 A.	D.,
AND DULY RECORDED AS DOCUMENT NO. 88134880 kg IN BOOK	
AT PAGE TOGETHER WITH NOTE, DEBTS AND CLAIMS SECURED	BY
SAID MORTGAGE AND THE COVENANTS CONTAINED THEREIN LEGA	\$12.00
DESCRIPED AS: (0555) trans 7872 11/307	
1.500 a	
SEE ATTACHUB ADDENDUM COOK COURTY TRESPREDER	of the Assertation
PIN# 17-04-224-047-1199	
ALSO KNOWN AS 1271 N. DEARBORN STREET #1012-S, CHICAGO, ILLINOTS 60610	
** DULY RERECORDED ON THE 25TH DAY OF APRIL, 1988 AND WITH THE DOCUMENT	
NO. 88170600	
IN WITNESS WHEREOF, CONSTITUTION MORTGAGE CORPORATION, HAS CAU	JSED
THIS INSTRUMENT TO BE SIGNED BY IT'S VICE PRESIDENT AND ATTES	BTED
BY IT'S ASSISTANT SECRETARY AND IT'S CORPORATE SEAL TO BE AFFI HERETO THIS 3rd 1AY OF August , 19 88 A.D.	XED
HERETO THIS 3rd DAY OF August , 1988 A.D.	
T - 1	
CONSTITUTION MORTGAGE CORPORATION	
BY: 7	_
BY: GARY P. BRANDES, VICE PRESIDENT	-
GARY P. BRANDES, VICE PRESIDENT	-
GARY V. BRANDES, VICE PRESIDENT ATTEST:	-
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GARY W. BRANDES, VICE PRESIDENT ATTEST: DONNA WEIS, ASSISTANT SECRETARY State of Illinois) County of Cook) ss.	-
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After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT DIVISION:

ASSIGNMENT DIVISION: P.O. BOX 1979 CAMPBELL, CA 95009-1979 "OFFICIAL SEAL"
SUSAN MICHOWAN
Notity Public, State of Illinotic
Co. & Granty
My Commission & places Scribble

OJ WY

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FASS8

88170600

OF COOK THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 3. A 'LIMITED COMMON THE EXCLUSIVE AS DELIMENTED ON THE SURVEY ATTACHED TO DECLARATION OF COMMON RECORDED AS DOCUMENT SELEMENT SELECTED TO DECLARATION OF

PARCEL 2:

and the second training

والمراجع والشراع ووافك الراب والمعورات

CONDOMINIUM RECORDED SE DOCUMENT SELSORMON ELEMENTS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS WHICH SURVEY IS ATTACHED AS EXHIBIT MAW TO THE DECLARATION DE

COOK COUNTY, ILLINOIS; LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 5 AND 6 IN THE SUBOLVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, INDITION BY NORTH, SAVGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, 1V

האמכבר -3-6 THISD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS; NORTH EAST 1/4 DE SECTION 4+ TOWNSHIP 39 NORTH. RANGE 14 EAST DE THE

LDTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS, TAKEN OR USED FOR ALLEY).

14 THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICASO, IN THE PARCEL -2-:

MERIDIAN, IN CODE COUNTY, ILLINDIS; SECTION 6, TOANSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL

FOR ALLEY), IN SADNSON'S ADDITION TO CHICAGO, IN THE VORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF LOT 2 (EXCEPT THAT PART THEREDF. TAKEN OR USED PARCEL -I-:

THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: DMIL MOMBER TOIS-2 IN THE TOWERS CONDOMINION AS DELINEATED ON SURVEY OF

SYREET .FE

VDDENDOM

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