

UNOFFICIAL COPY

906985-7  
900601-6  
Inv. # 248725

ASSIGNMENT OF MORTGAGE

PMC# 11413

KNOW ALL MEN BY THESE PRESENTS, THAT CONSTITUTION MORTGAGE CORPORATION, EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS, FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO HOUSEHOLD BANK, f.s.b., EXISTING UNDER THE LAWS OF THE UNITED STATES, 2700 SANDERS ROAD, PROSPECT HEIGHTS, ILLINOIS 60070 ALL OF IT'S RIGHT, TITLE AND INTEREST OF, IN AND TO, THAT CERTAIN MORTGAGE DATED 31st day of March 1988, EXECUTED BY MARK R. JOHNSTON, A BACHELOR

TO MIDWEST FUNDING CORPORATION  
AND DULY FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS  
ON THE 4th DAY OF April, 1988 A.D.,  
AND DULY RECORDED AS DOCUMENT NO. 88134880 IN BOOK       
AT PAGE      TOGETHER WITH NOTE, DEBTS AND CLAIMS SECURED BY SAID MORTGAGE AND THE COVENANTS CONTAINED THEREIN LEGALLY DESCRIBED AS:

RECORDING FEE \$12.00  
10555 11/30/87 09 43 00  
6492 0 11 \* 89 \* 571320  
COOK COUNTY RECORDER

SEE ATTACHED ADDENDUM

PIN# 17-04-224-047-1199  
ALSO KNOWN AS 1231 N. DEARBORN STREET #1012-S, CHICAGO, ILLINOIS 60610

\*\* DULY RERECORDED ON THE 25TH DAY OF APRIL, 1988 AND WITH THE DOCUMENT NO. 88170600

IN WITNESS WHEREOF, CONSTITUTION MORTGAGE CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY IT'S VICE PRESIDENT AND ATTESTED BY IT'S ASSISTANT SECRETARY AND IT'S CORPORATE SEAL TO BE AFFIXED HERETO THIS 3rd DAY OF August, 1988 A.D.

CONSTITUTION MORTGAGE CORPORATION

BY: GARY H. BRANDES, VICE PRESIDENT

ATTEST:

Donna Weis  
DONNA WEIS, ASSISTANT SECRETARY

State of Illinois )  
County of Cook ) ss.

Before me, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that GARY H. BRANDES personally known to be to be the Vice President of CONSTITUTION MORTGAGE CORPORATION, a corporation, and DONNA WEIS personally known to be an ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

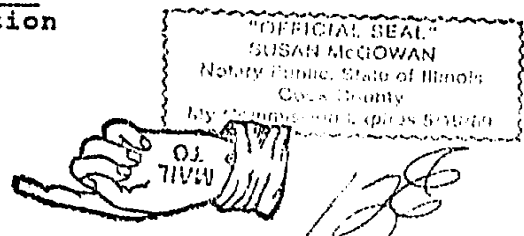
GIVEN under my hand and official seal this 3rd day of August, 19 88.

Susan McGowan  
NOTARY PUBLIC 89571320

Prepared by: Donna Weis  
Constitution Mortgage Corporation

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT DIVISION  
P.O. BOX 1979  
CAMPBELL, CA 95009-1979



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Property of Cook County, Illinois

UNIT NUMBER 1012-5 IN THE TOWERS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

**PARCEL 1:**

THE SOUTH WEST 1/4 OF LOT 2 (EXCEPT THAT PART THEREOF TAKEN OR USED FOR ALLEY) IN BRADSON'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

**PARCEL -2-:**

LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS TAKEN OR USED FOR ALLEY) IN THE SUBDIVISION OF LOT 1 IN BRADSON'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

**PARCEL -3-:**

LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 5 AND 6 IN THE SUBDIVISION OF LOT 1 IN BRADSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25169127 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25169127, IN COOK COUNTY, ILLINOIS.

APPENDUM

8 0 1 3 4 8 8 0