pm 6. 115672. <u> 900709-7</u> __GNMA#_248.730

CO10681

ASSIGNMENT OF MORTGAGE

KNOW	ALI	L ME	N BY	THESE	PRESE	NTS, THA	T CON	STITUTIO	N MORTGAG	3 E
CORP	ORATI	CON,	EXIST	'ING UN	DER THE	LAWS OF	THE	STATE O	F ILLINOIS	3,
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TO,	THAT	CERT	'AIN :	MORTGAG	E DATE	<u> </u>	c $6th$		198	_,
EXEC	UTED	BY	Mario	a Z. Me	nchaca i	sarried F	o Marc	iarika Me	enchara	

TO <u>Midwest Funding Corporation</u>
AND DULY FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OFON THE 8th DAY OF __June_ , 19 88 AND DULY RECORDED AS DOCUMENT NO. 88-247761 IN BOOK AT PAGE TOGETHER WITH NOTE, DEBTS AND CLAIMS SECURED BY SAID MORTGAGE AND THE COVENANTS CONTAINED THEREIN LEGALLY DESCRIBED AS:

see attached legal description PIN# 16-35-106-024

IN WITNESS WHEREOF, CONSTITUTION MORTGAGE CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY IT'S VICE PRESIDENT AND ATTESTED BY IT'S ASSISTANT SECRETARY AND IT'S CORPORATE SEAL TO BE AFFIXED HERETO THIS 3rd DAY OF <u>August</u>, 19.88 A.D.

CONFIT TUTTON MORTGAGE CORPORATION

45 Co. MARY E'N BEJLOVEC, VICE PRESIDENT

ATTEST: WEIS, ASSISTANT SECRETARY

ल्डाने की अन्दर्भक्ता हुन्दर

\$12,00

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CODE COMOUNT PLOOMOUR

State of Illinois County of Cook 88.

Before me, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that MARYJEAN BEJLOVEC personally known to be to be the Vice President of CONSTITUTION MORTGAGE CORPORATION, a corporation, and possibly known to be an ASSISTANT SECRETARY of said corporation, and personally known to be the same personal whose personally known to be the same personal whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto. Dursuant to sutherity given by the Bornd of Directors thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this ____ ______, 19 <u>88</u>

NOTARY PUBLIC

Gina L. Cooper Prepared by: Constitution Mortgage Corporation

"OFFICIAL SEAL" SUBAH McGOWAN Hotary Public, State of Iffinols Cook County My Commission Expires 5/19/89

89571358

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT DIVISION P.O. BOX 1979 **CAMPBELL, CA 95009-1979**



Property of County Clerk's Office

/1350

UNOFFICIAL COPY





LOT 23 IN BLOCK 2 IN GARY AND JACOBSON'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE PART 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORTH OF THE WEST FORK OF THE SOUTH PRANCH OF CPICAGO RIVER, IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVER DATE HEREVITH IS INCORPORATED HEREIN AND THE COVENAMES AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENAMES AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

Item # 16-35-106-024 Also known as 3147 S. LAVADALE AVENUE, CHICAGO



Together with all and singular the tenements, hereditaments and appurtenances therefore belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on find land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

Previous edition may be used until supplies are exhausted

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HUD-92116-M.1 (9-86 Edition) 24 CFR 203.17(a)



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