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CAUTION: Consult a lawyer betters using or acting under this form. Neither the publisher nor the seller of a makes any warranty with mispect thereto, including any warranty of merchantability or litness for a particular,

89572434 THE GRANTOR , IKECHUKWU OKASILI, a bachelor CITY County of COOK of the State of ILLINOIS for and in consideration of DEPT-01 RECURDING \$12. T\$2222 TRAN 7601 11/30/89 13:34:00 \$2426 \$ B #-B9-572436 TEN AND NO/100 TEN AND NO/100 DOLLARS, & OTHER GOOD & VALUABLE CONSIDERATION in hand paid, CONVEY and WARRANT to JOSEPH WILSON, COOK COUNTY RECORDER CONVEY and WARRANT to JOSEPH WILSO a bachelor, of 4850 S. LAKE PARK, CHICAGO (The Above Space For Recorder's Use Only) (NAME AND ADDRESS OF GRANTEE) COOK the following described Real Estate situated in the County of State of Illinois, to vit: LOT 9 AND 12 IN BLOCK 2 IN YOUNG AND CLARKSON'S SUBDIVISION OF BLOCK 17 IN FIRST ADDITION TO KENINGTON, IN SEC. 27 TOWN, 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 12234 S. MICHIGAN AVENUE AND 41 EAST 122nd PLACE IN CHICAGO, ILLINOIS 30528. 89572434 AFFIX "RIDERS" OR REVENUE STAMPS HERE Exempt Under Real Estate Transay Tax Act Sec. 4 & Cook County Ord. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. <u> 25-27-129-025</u> Permanent Real Estate Index Number(s): ___ 12234 S. MICHIGAN AND 41 E. 222nd PLACE, CHICAGO, IL Address(es) of Real Estate: DATED this ___20th__ _ da) of JANUARY PLEASE PRINTOR TYPE NAME(S) _(SEAL) BELOW SIGNATURE(S) COOK ss. I, the undersigned, a Notary Public ir, and for State of Illinois, County of. said County, in the State aforesaid, DO HEREBY CERTIFY that IKECHUKWU OKASILI personally known to me to be the same person ___ whose name ___is IMPRESS to the foregoing instrument, appeared before me this day in person, and acknowl-**SEAL** edged that ___he__ signed, sealed and delivered the said instrument as __ HERE free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. November, Given under my hand and official seal, this 30th June 3, 1990 was prepared by KEVIN LEE, 180 N. LASALLE, SUITE (NAME AND ADDRESS) SUITE 800 L. WILSON SEND SUBSEQUENT TAX BILLS TO (Name) 4850 S. LAKE PARK MAIL TO (Allebunn) 60615

(City, State and Zip)

GEORGE E. COLE®

Warranty Deed

TO

Property of County Clert's Office