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HANG IT DEPTER

And Release of Mortgage

Loan No. 0958-23218

## **UNITED SAVINGS OF AMERICA**

described, as follows, to-wit.

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto GREGORY J. MICHALIK AND ANNE M. MICHALIK, HUSBAND AND WIFE

, all the	llinois 1, through or b		and State whatsoever it may have ac	COOK or demand	•	of the Coun- right, title,
orded in the Recorder's Office of	5 , and rec	D. 19 8	, A.	May	day of	17th
, in book	inois	113	County, in the State of	COOK		
, and a certain Assignment	85028417	No.	, as Document	on page	of records,	
, and recorded in the Recorder's	, 19	•		day of	ted the	of Rents date
, in	County, in the State of		Office of			
to the premises therein	, as Document No.		book of records, on page			

The South one third of Lot 18 and all of Lot 19 in Block 70 in Frederick H. Bartiett's Fifth Addition to Bartlett Highlands, being a Subdivision of the Vest half of the Northeast Quarter of Section 18, Township 38 North, Ringe 13, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY: 5846 South Normandy, Chicago, I1.

PERMANENT INDEX NO.: 19-18+2.5+0.53+0.000

9:29 89572782

City COOK Chicago situated in the Cor aty of Illinois State of , together with all the apportenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate (eal to be hereto affixed, and has caused its name Exec. vice President, and attested by is Assistant to be signed to these presents by its Secretary, this 2nd November day of ATTEST: Assistant Secretary President STATE OF Illinois Theresa Jurczyk the underligned, a Notary Public COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: Karen A. Tokarski

The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650

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BOX 333 - TH

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NATIONAL SECURITY, A FEDERAL BANK FOR SAVINGS 6859 WEST ARCHER AVENUE CHICAGO, ILLINOIS 60638

ATTN: CHRIS

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Proposition of Country Clark's Office