

UNOFFICIAL COPY
 ILLINOIS HOUSING DEVELOPMENT AUTHORITY
 SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
 1989 SERIES ^{ASB}
 ASSIGNMENT OF MORTGAGE

Form MP-10
 Revised 8/87

KNOW THAT MIDWEST SAVINGS AND LOAN a n ASSOCIATION
 with its principal place of business in BOLINGBROOK, IL 60439
 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-
 tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT
 AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,
 warrants and conveys unto the Assignee that certain Mortgage dated November 14 1989, made
 by DONALD L. BULTHUIS, DIVORCED AND NOT SINCE REMARRIED
 to Assignor in the principal sum of Seventy Two Thousand Five Hundred and no/100 Dollars
 (\$ 72500.00) and recorded in the Office of the Recorder of Deeds of COOK County,
 Illinois, on real estate legally described as follows:

LOT 14, EXCEPT THE EAST 33 FEET THEREOF, AND LOT 17 IN BLOCK2 IN ELMORE'S RIDG
 GELAND AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH WEST
 QUARTER AND THE NORTH WEST QUARTER OF THE SOUTHWEST QUARTER, ALL IN SECTION
 32, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 36, NORTH, RANGE 13, EAST OF
 THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

PIN: 28-32-101-014
 28-32-101-023

DEPT-01 RECORDING \$17.25
 T#2222 TRAN 7577 11/30/89 13:59:00
 #2364 * B * -89-572136
 COOK COUNTY RECORDER

89572135

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon
 with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal
 representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"
 whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 14th day
 of November, 19 89.

By: [Signature]
 Title: PRESIDENT

89572136

ATTEST: (SEAL)
 By: [Signature]
 Title: ASSISTANT SECRETARY

STATE OF ILLINOIS)
) SS
 COUNTY OF WILL)

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby
 certify that JOHN S. WAYNE and TAMMY A. SULLIVAN, who are
 personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
PRESIDENT and ASSISTANT-SECRETARY of said ASSOCIATION, appeared
 before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing
 as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the
 uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 14th day of November, 19 89.

" OFFICIAL SEAL "
 JUDY KAY HOWARD
 NOTARY PUBLIC, STATE OF ILLINOIS
 COMMISSION EXPIRES 7/19/93

[Signature]
 Notary Public

(SEAL)

My Commission Expires 7-19-93
 This instrument was prepared by: MARGOT STANLEY
 324 BOLINGBROOK COMMONS
 BOLINGBROOK, IL 60439

MAIL TO

12 Mail

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