MAIL TO: Frank Mitrick OFFICIAL COP2Y2 8 2

3060 N. Lincoln Ave.

89572282

Loan No 221667-1

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

DEPT-Q1

TRAN 0210 11/30/89 14:25:00 T#1111

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COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that

Chicago, IL 60657

TALMAN HOME MORTGAGE CORPORATION

a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mongage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

EAST SIDE BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 27, 1979 AND KNOWN AS TRUST NUMBER 1229

all the right, title, interest, claim or demand whatsoever it may have equired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of COOK County, State of ILLINOIS, as Document No. 25353326 to the premises therein described ASSIGNMENT OF MORTGAGE DOCUMENT NO. 86621490 Dated May 1, 1986 ASSIGNMENT OF MORTGAGE DOCUMENT NO. 86621467

in the 311 N. Sheridan Condominium as delineated on a survey of the following described real estate:

Parcel 1:

Lot 12 and the south 5 feet of Lot 11 (except the east 7 feet of said premises taken for widening Lake View Avenue) in Block 5 in Braukman and Gehrekes subdivision of the south & of the north and the north east fractional & of the north west fractional & of Section 21. Township 40 North, Range 14, east of the Third Principal Meridian, in Cook County, 711inois.

Parcel 2:

The east 145 feet of Lot 1 in Brosseaus resubdivision of Lots 21 to 24 in Culvers addition to Chicago, being a subdivision of the south 20 rods of the north 60 rods of the north west & and the south & of the north east & of the north west % of Section 28, Township 40 North, Range 1', east of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaratio (o) Condominium recorded as Document No. 25288427; together with its undivided percentage interest in the common elements and together with the exclusive right to the use of Parking Space P-61, a limited common element, as delinested on the survey attached to the Declaration of Condominium aforesaid, recorded to Document No. 25288427.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the right and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Said grantors covenant and agree to comply with and perform all of the covenants and agreements imposed on them as owners of the above described real estate by the aforesaid Declaration of Condominium ownership, including but not limited to the prompt payment of all assessments imposed upon them or upon said real estate.

THIS INSTRUMENT WAS PREPARED BY MARY LANDON TALMAN HOME MORTGAGE CORP. 4242 N. Harlem Ave. Norridge. IL 60634 NAME AND ADDRESS

Commission Expiration Date:

"OFFICIAL NORTH Notary Public, State of Hilnois My Commission Expires 3/16/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$16.25

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Commission Expitation Date: NAME AND ADDRESS

THIS INSTRUMENT WAS PREPARED BY 4242 N. HAILEM AVE. 14 CORP. WOLLLES AVE. NOILLES BY NOI

COUNTY OF

day of October GIVEN under my hand and notatial soal this tary act and deed of said Corporation for the uses and purposes therein set forth.

thereto pursuant to suthority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and volun-The undersigned, a Motary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Taiman Home Mortgage Corporation, and that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and seased the Corporation to be affixed survey by the flowed of Corporation of the said Corporation to be affixed that they are said so the said Corporation of the said Corporation of the said corporation to be affixed they are successed officers of the said Corporation of the said solutions as the free and solutions as the free and solutions are the said solutions.

> COOK STATE OF ILLINOIS

Loan Servicing Officer

My Commission Expires 3/16/83

Metary Public, State of Illinois

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Loan Servicing Officer

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