## UNAFER TOPARESERY 89572301

For value received, the undersigned	, <u>Centennial</u> M	lortgage Co.	
	в С	Corporation	
rtue of the laws of the State of	Illinois	zed and existing t	moer and by.
- Dna	authorized t	o do business	
State of Till	ingia	and place of busin Assignor, does	horahy grant
ell, assign, bargain, transfer and set ov	er unto the Al	liance Funding Comp	zany
135 Chestnut Ridge Rd., Montvale,	New Jersey 076	45 <b>XXXXX</b> X	CCCGGGGGGGGGGGGGGC
ganized and existing under the laws of a signs, a certain mortgage dated the	n ine united 51 1e 27 <del>1</del> h	ates, as Assignee, day of	otober
gg , made by Ernest L. Hollings	sworth and Fave	G. Hollingsworth, H	lis Wife
id recorded as Document Number omissory note therein described for t	He sum of For	o it, securing the pr	syment of one
	(US\$ 40.000	, oo ), together	with the said
ote and the indebtedness thereon, and a	all right, title an	id interest in and to	the premises
tuated in the County of <u>cook</u> nd described in said mortgage as follow	, and s	tate of	<u>.s</u>
Lot 2 in Hollmasworth's Resubdivisio	on of Lots 6 and	7 in Block 5 in	
Pitner's Addition to Evanston, a Subo			
1/4 of Section 24. Township 41 North,			
Principal Meridian, in Cook County, I	-	and the second s	<del>.</del>
			4
c/k/a 1041 Florence Ave., Evanston,	Illinois 60202		
		DEPT-01 RECORDIN	\$12.
		T#4444 TRAN 166	2 11/30/89 14:36:00
00/		#3113 # ID #** COBK COUNTY F	-89-572301 Econder
The state of the s			
Which said mortgage is recorded Cook County, in the State	in the office of	of the Recorder of_	Deeds
COOK County, in the State	111110	LS	•
In witness whereof, the Assigno	r has caused thi		
name by its President Senior Vice President	th		tested by its October
19 <u>89</u> .	7		
	NAME OF BANK	LENTANNIAL MORTGA	Æ CO.
	/ 7/		,
	BY William U	Muhlenfeid	<del></del>
ATTESÆ:	writtam n.	udurenterd /	
De Luis A. senti		0	
Lisa Carpenter	8957239	$\mathbf{U}_{\mathcal{C}_{n}}$	
STATE OF Illinois )	000140		
COUNTY OF Cook			
I. Namer E. Gaelein	•	a Notary P	ablic in and for
I, Nancy E. Gaskin the County and State aforesaid, do he	reby certify the	William H. Muh	lenfeld
who are personally known to me to be	Lisa M. Carpent	er	
the foregoing instruments as such	the same perso President	ons whose names ar	e subscribed to
and Senior Vice President		, appe	red before me
this day in person and acknowledged	that they sign	ed, sealed and del	ivered the said
instrument of writing as their free an of said _Corporation			_
for the uses and purposes therein set f	orth, and caused	the corporate seal	to be thereuntal
attached.	·	•	
Given under my hand and notari	al scal this 27	th day of O	tober \d
1989	,		1.0
$\gamma_{\Lambda}$	11119 Man	1110	<b>,</b>
Notary Pal	blie!	مياسماما	
My Commission	on Expires Dec. 27, 1989	•	•
My commission expires:		FILITIFICATION	
This instrument was prepared by:	SAMUEL M. 1500 W. SI		
Time monument has prepared by:	ARLINGTON HEIG		•

**UNOFFICIAL COPY** 

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Montroone Control

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September of Greeks