

UNOFFICIAL COPY

Release Deeds

3-9 3 6 4 5

89573645

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road  
La Grange, Illinois 80625

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

1000  
L-10733-01

LAND TITLE COMPANY

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, ~~incorporated under the laws of the State of Illinois~~, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto HARRY J. RODAK and JEAN K. RODAK, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25th day of August A.D., 19 77, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 24 082 302, to the premises therein described as follows, to wit:

Lot 528 in Robert Bartlett's LaGrange Highlands Unit 5, a Subdivision of the West Half of the South East Quarter of Section 17, in Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois

DEPT 01 RECORDING \$12.25  
T#4444 TRAN 1674 12/01/89 10:50:00  
#3604 # D \* -89-573645  
COOK COUNTY RECORDER

P.I.N. 18-17-400-002-0000

Commonly known as: 5909 South Gilbert, LaGrange, Illinois 60525 **89573645**

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 14th day of November A.D., 1989.



LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey Vice President

Attest: W. H. Lewis Assistant Secretary

NOTARIAL SEAL  
Notary Public, State of Illinois  
My Commission Expires May 2, 1993

State of Illinois )  
County of Cook ) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 14th day of November A.D., 1989.

Keith Hayman Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: Charles Cooper  
5215 LaGrange  
LaGrange IL 60525

89573645  
Prepared by:  
H. M. Lipsey, Vice President  
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89573645

**Release Feed**  
By Corporation

La Grange Federal  
Savings and Loan Association

To

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