FORM 4 1036-385

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 8957365 89573652

RELEASE O	F MORTGAGE 01-10478797
Park, Cook County, Illinois, a corporation of the United Sof Mortgage, bearing date the	
ALL OF BLOCK NINETEEN (19) IN SU WEST HALF OF TH'S SOUTH WEST QUAR	F THE WEST HALF OF BLOCK SEVENTEEN (17) AND PERIOR COURT COMMISSIONERS PARTITION IN THE TER OF SECTION 25, TOWNSHIP 39 NORTH, RANGE MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 2825 SOU CHICAGO,	
7111 710-23-300-011	COOK COUNTY RECORDER
	89573652
is together with the Note accompanying said Mortgage, ful	
	ASST MAR. President and ASST Secretary can Association who have been duly authorized by said As- its seal thereto.
В	GreatAryandan Federal Savings and Loan Association ASST VICE Promient
Attest:	0,50
ASST Secretary	Co.
State of Illinois County of Cook 35.	
I. MARGARET FORTUNA said County and State, do hereby certify that JERG and	
Given under my hand and notarial seal this	10TH day of NOVEMBER 19 89
THIS DOCUMENT WAS PREPARED 73652	Notary Public
For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301	Motory Tubuc, a constitued Notary Tubuc, a constitued Substitute Constituted Substitute
FORM 4 10 to 185	

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Wilson Roman-Couses 2825 5. They Chicago so locked

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