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LOAN # 471604-3
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SATISFACTION OF MORTGAGE
BY CORPORATION

RAMCO FORM 28

Satisfaction of Mortgage

89573661

Know All Men By These Presents: That CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)**

a corporation existing under the laws of the State of DELAWARE
the owner and holder of a certain mortgage deed executed by
DARLENE P BORGELT, divorced and not since remarried
to
HAWTHORNE SAVINGS AND LOAN ASSOCIATION

bearing date the 27th day of NOVEMBER, A.D. 1979, recorded in Official Records
Book 25 314 037 page, in the office of the Clerk of the Circuit Court of COOK County
State of ILLINOIS securing certain note in the principal sum of \$40,000.00-----

Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to-wit:

**OLYMPIC FEDERAL, SUCCESSOR IN INTEREST BY MERGER TO HAWTHORNE FEDERAL SAVINGS AND LOAN ASSN. VYA HAWTHORNE SAVINGS AND LOAN ASSN.

UNIT NO. B-1 BLDG. 2 IN THE COACH HOMES OF WILLOW BEND CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN GEORGETOWN OF WILLOW BEND, A SUBDIVISION OF PART OF SECTIONS 5 and 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER THE PLAT THEREOF RECORDED SEPTEMBER 20, 1968 AS DOCUMENT NO. 26021228, COOK COUNTY, ILLINOIS AND AS MORE FULLY DESCRIBED ON SAID MORTGAGE.

08-08-122-034-1010
4900 Kimball Hills Unit B1
Rolling Meadows IL 60008

DEPT-01 RECORDING \$12.25
TR4444 TRAN 1574 12/01/89 10:52:00
#3620 # D *-89-573661
COOK COUNTY RECORDER

WHICH POWER OF ATTORNEY WAS GIVEN BY OLYMPIC FEDERAL TO CHASE HOME MORTGAGE CORPORATION RECORDED ON THE 7th DAY OF SEPTEMBER, 1989, IN
Book 89-420606 PAGE IN THE COUNTY OF THE CLERK'S OFFICE OF
COOK COUNTY.

heroby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled, and heroby directs the Clerk of the said Circuit Court to cancel the same of record.

In Witness Whereof the said corporation has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 24th day of OCTOBER, A. D. 1989.

(CORPORATE SEAL)

ATTEST: Anna M Jackson
ANNA M JACKSON, ASST. Secretary

CHASE HOME MORTGAGE CORPORATION

Signed, sealed and delivered in the presence of:

Pamela Dixon
Anna M Jackson

By: Barbara Young
BARBARA YOUNG, ASST. VICE President

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared BARBARA YOUNG AND ANNA M JACKSON

well known to me to be the ASST. V. President and ASST. SECRETARY respectively of CHASE HOME MORTGAGE CORPORATION, a corporation,

and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 24th day of OCTOBER, A.D. 19 89

89573661

Joseph R. Hill
Notary Public, State of Florida at Large
My commission expires January 15, 1991
BONDED thru LAWYERS SURETY

This Instrument prepared by: FRAN BECKER

Address Chase Home Mortgage Corporation
P.O. Box 30166
Tampa, Florida 33630-0166

FM000088 (6/86)

1001
L-10719061
LAND TITLE COMPANY

89573661

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Mail to:
Steve Epstein
120 Golf Road
Schaumburg IL 60195

Property of Cook County Clerk's Office

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ENCLOSURE