

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, that

FEDERAL HOME LOAN MORTGAGE CORPORATION for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto JEFFREY D. COHODES/BACHELOR AND SUZANNE M. YANT/SPINSTER **89573683**

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION bearing date the 21st day of JUNE, A. D. 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 85101580

and through mesne assignments of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated AUG 29, 1985, and recorded in said County and State in AND RECORDED SEP 17, 1985 Book of Records on Page as Document 85192840, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, DOCUMENT NO. 88026893.

LOT 97 IN LAUDERMILK VILLA, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$18.25  
TM444 TRAN 1674 12/01/89 11:00:00  
#3644 # D \*-89-573683  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 7 NORTH EMERSON, MOUNT PROSPECT, IL 60056  
PERMANENT INDEX NUMBER: 03-34-411-009-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

25th day of OCTOBER, A. D. 1989

This instrument prepared by  
Mary Lannon  
TALMAN HOME MORTGAGE CORP.  
4242 N. Harlem Avenue  
Norridge, IL 60634

By: Richard Geary  
RICHARD GEARY, VICE PRESIDENT  
Attest: Pamela Taylor  
PAMELA TAYLOR, LOAN SERVICING OFFICER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

LAND TITLE COMPANY  
107100 01  
1000

89573683

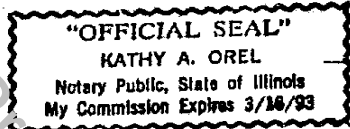
1875 12/25

# UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, Kathy A. Orel  
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that RICHARD GEARY VICE PRESIDENT of the within named TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION and PAMELA TAYLOR, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and , respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the said did also then and there acknowledge that he, as custodian of the corporate seal of said , did affix the said corporate seal of said , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 25th day of OCTOBER 19 89 .



*Kathy A. Orel*

Notary Public

Property of Cook County Clerk's Office

89-573583  
Box

SATISFACTION OF  
MORTGAGE

Marks: *[Signature]*

Jeffrey Cohodes/Suzanne Yant  
c/o Stephen J. Epstein

120 W. Golf Rd.

Schaumburg, IL 60195



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8 9 5 7 3 5 3 6 8 9 3

(1v) the filing of a voluntary or involuntary petition in bankruptcy by the attorney-in-fact or any of its creditors.

ATTEST:

FEDERAL HOME LOAN MORTGAGE CORPORATION

Julianne Bruno  
Julianne Bruno,  
Assistant Secretary

Don Williams  
Don Williams,  
Regional Manager

88026893

Witness:

Amy Reavis  
Amy Reavis

Traci Cave  
Traci Cave

State of Illinois )  
1SS.  
County of Cook )

DEPT-31 RECORDING 912 2  
TNR223 TRMN 1728 01/17/88 12 10 00  
M0497 1 25 \* - 0 0 - 0 2 6 8 9 3  
COOK COUNTY RECORDER

I, Janet L. Fritts, a Notary Public in and for said County in the State of Illinois, do hereby certify that Don Williams, and Julianne Bruno, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as Regional Manager and Assistant Secretary, respectively of FEDERAL HOME LOAN MORTGAGE CORPORATION, a United States corporation, appeared before me this day in person and acknowledged that they signed, sealed with the corporate seal of said corporation, and delivered the said instrument as their own free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 6th day of January, 1988.

Janet L. Fritts  
Notary Public

OFFICIAL SEAL  
JANET L. FRITTS  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires June 30, 1990

OFFICIAL SEAL  
JANET L. FRITTS  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Exp 06/30/90

This document was prepared by:

Mary B. Jahnts, Federal Home Loan Mortgage Corporation, 333 W. Wacker Drive, Suite 3100, Chicago, Illinois 60606-1227

MAIL TO - TED COE

FILED FORM 1001 TALMAN HOME MORTGAGE CORP  
4542 N. HARLEN AVE  
NORRIDGE, ILL. 60634

89573683

Property of Cook County

88026893

# UNOFFICIAL COPY

S/S#629001

## LIMITED POWER OF ATTORNEY

88043833

STATE OF: Illinois COUNTY OF: Cook

FEDERAL HOME LOAN MORTGAGE CORPORATION (FHLMC), a corporation organized and existing under the laws of the United States of America, having an office for the conduct of business at 1776 G. Street, N.W., Washington, D.C., constitutes and appoints:

### TALMAN HOME FEDERAL SAVINGS & LOAN,

its true and lawful attorney-in-fact, and in its name, place and stead and for its use and benefit, to execute and acknowledge all documents with respect to home mortgages serviced for the undersigned by said attorney-in-fact, which are customarily and reasonably necessary and appropriate to the release of mortgage, deed of trust or deed to secure debt upon payment and discharge of all sums secured thereby, as to one-to-four-family mortgages, deeds of trust or deeds to secure debt owned by the undersigned and serviced for the undersigned by said attorney-in-fact, whether the undersigned is named therein as mortgagee or beneficiary of, has become mortgagee or beneficiary by virtue of assignment of such mortgage, deed of trust or deed to secure debt.

The undersigned gives to said attorney-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

This limited power of attorney has been executed and is effective as of the 5th day of January, 1988, and the same shall continue in full force and effect until the occurrence of any of the following events or until revoked in writing by the undersigned:

- (i) the suspension or termination of the attorney-in-fact as a Seller or Servicer of mortgages to FHLMC.
- (ii) the transfer of servicing from the attorney-in-fact to another Servicer for cause.
- (iii) the appointment of a receiver or conservator with respect to the business of the attorney-in-fact, or

Property of

89573683

Office

2/11/88