UNOFFICIAL CORY

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ABBICHMENT OF DEED OF TRUET OR MORTGAGE

Pool Number:

Loan Number: 02-58-51852

STATE OF: ILLINOIS COUNTY OF: COOK

Know all mer by these presents, that LOMAS MORTGAGE USA, INC., a corporation existing under the laws of the state of Connecticut, for valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to FEDERAL HOME LOAN MORTGAGE CORPORATION that certain Promissory Note and Deed of Trust or Mortgage describes > follows:

Nute and Deed of Trust or Mortgage dated: OCTOBER 25, 1983 Amount: FORTY-ONE THOUSAND FIFTY AND NO/100 (\$41,050.00)

Executed By: ODIAS JOHNSON AND PAULINE JOHNSON

Clerk's File or Instrument 10: 26840851

Recorded Date: OCTOBER 28, 1983

Book and/or Volume: .NA

County and State: COOK COUNTY, ILLIFOIS

Address: 519 WEST 16 PLACE, CHICAGO HEICHTS, IL 60411

DEPT-01 RECORDING

\$12.60

T#5555 TRAN 8107 12/01/89 11:19:00

#5430 # E *-B9-573844

COOK COUNTY RECORDER

Describing land therein as follows: SEL ATTACHED LEGAL DESCRIPTION

Together with the Note therein described or interred to, the money due and to become due thereon with interest and all rights accrued by to accrue under said Deed of Trust or Mortgage.

Dated: 2ND DAY OF NOVEMBER, 1989

Prepared by:

LOMAS MARTIGAGE USA, INC.

P.O. But: 659307

Dallas, TY 75265-0307

Witnessed By

KAY CUPP

ASSISTANT SECRETARY

ROBERTA WESTLAKE

ASSISTANT VICE PRESIDENT

1420 Vicercy Drive

Dallas, TX 75235

STATE OF TEXAS, COUNTY OF DALLAS

On this 2ND DAY OF NOVEMBER, 1989, before me, the undersigned, a notary public in and for said county and state, personally appeared ROBERTA WESTIAKE, personally known to me or proved to me on the basis of satisfactory evidence to be the ASSISTANT VICE PRESIDENT of the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors. Witness my hard and official seal in the county and state last aforesaid:

CWEN CLAY NOTIANY PUBLIC

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Notary Priorit. And of Texas
My Commission Express 4725/91 တပ္ပရပ္ပင္တဲ့သိုက္ခ်ပ္အေလာတ္သတ္သတ္သတ္သတ္သတ္သတ္သတ္သတ္သတ္သတ္သ

When Recorded Mail To: Margaret Nelson Lonia: Mortgage USA, Inc. Corporate Banking 1420 Viceroy (-)"
Dallas Cexas 75298 Dallas, Eexas

UNOFFICIAL COPY

A. C. As Wall

LOT 29 IN BLOCK 1 IN SANDRA HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SCUTHEAST 1/4 OF THE SCATHWEST 14/ OF SECTION 19, (EXCEPT THAT PART LYING SOUTH OF MICHIGAN CENTRAL RAILROAD AND EXCEPT THE RAILROAD AND EXCEPT THE NORTH 33 FEET DEDICATED FOR STREET, AND EXCEPT 66 FOOT STRIP DEDICATED FOR HICKORY STREET) IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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