## ICUSING DEVELOPMENT SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

Form MP-10 Revised 8/87

261432-4 198 8 SERIES A & B

THE TANKS GIMENT OF MORTGAGE

THE THEM HOLD FEEDERIE SHATHON THE	
KNOW THAT LOAN ASSOCIATION OF ILLINOIS a UNITED S	TATES
CORPORATION with its principal place of business in NORRIDGE, ILLINOIS	
(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable con	isidera-
tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELO	
AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, as	signs.
warrants and conveys unto the Assignee that certain Mortgage dated NOVEMBER 27, 1989 by MARK PATENAUDE AND ROSE K. PATENAUDE, HUSBAND AND WIFE	
to Assignor in the principal sum of ONE HUNDRED TWELVE THOUSAND FIVE HUNDRED [	MD: NO/100
(\$ 112,500.00 ) and recorded in the Office of the Recorder of Deeds of <u>COOK</u> C	ounty.
Illinois, on real estate legally described as follows. AS DOC # 89573152	
OT 85 IN STREAMWOOD GREEN UNIT 4 PHASE 2, BEING A SUBDIVISION	
OF PART OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH,	
RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE	1700
PLAT THEREOF RECORDED APRIL 7, 1989 AS DOCUMENT 89153521 IN COOK	
COUNTY, ICANOIS.	

06-24-302-003-0000

COMMONLY KNOWN AS: 233 PEPPERIDGE CIRCLE, STREAMWOOD, ILLINOIS 60107

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest. TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the \_ 27TH THE TALMAN HOME FEDERAL SAVINGS AND of \_NOVEMBER . 19 \_89\_ ION ASSOCIATION OF ILLINOIS

Assistant Vice President

Notary Public

ATTEST: (SEAL		-1 PH I2: 37	89573153	
By Cural	Recus		0.	
Title	t Vice Presiden	t	() <sub>~</sub>	
STATE OF ILLINOIS	}		//:	
anni	) SS			
COUNTY OF COOK	)		C	0
			r the County and State alors	
certify that TAKET NI.				, who are
personally known to me to be Assistant Vice President		vhose names are subs <u>Lee Presiden</u> s of sai		uments as such
before me this day in person a as their free and voluntary act	_			ment of writing
uses and purposes therein se				. for the
Given under my hand	and notarial seal thi	is <u>27</u> day of <u>No</u>	ovember 19 89	

"OFFICIAL SEAL" VICKI L. LINNANE

Notary Public, State of Illinois MS Contribusion Expires 10/4/93

My Commission Expires . MARLENE SAWYER ROLLING MEADOWS, IL This instrument was prepared by 60008

## **UNOFFICIAL C**

RECORD AND RETURN TO: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS 1701 W. GOLF RD.-STE. 110, TOWER 1 ROLLING MEADOWS, ILLINOIS 60008 ATTN: MARLENE SAWYER

BOX 333 = TH

Property of Cook County Clerk's Office

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