

UNOFFICIAL COPY

PREPARED BY  
SUMMIT FINANCIAL SERVICES CORP.  
5818 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501

89571809

AND WHEN RECORDED MAIL TO

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

1518 INDIANAPOLIS BOULEVARD  
EAST CHICAGO, IN 46312

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 1989  
executed by TEOFILO MUNOZ, DIVORCED NOT SINCE REMARRIED

to SUMMIT FINANCIAL SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5818 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501

and recorded in Book/Volume No. \_\_\_\_\_ pages \_\_\_\_\_ as Document No. 89571808  
COOK County Records, State of ILLINOIS  
described hereinafter as follows

LOT 147 IN THE SECOND ADDITION TO PARKHOLME, BEING A SUBDIVISION  
OF THE WEST PART OF BLOCK 15, IN GRANT LAND ASSOCIATION RESUBDIVISION  
IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT OF THE SAID SECOND ADDITION,  
RECORDED NOVEMBER 13, 1917 AS DOCUMENT NUMBER 6228922, IN COOK  
COUNTY, ILLINOIS.

16-21-418-017

89571800

89571809

Commonly known as AVENUE  
1933 SOUTH 51ST AVENUE, CICERO, ILLINOIS 60650

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

SUMMIT FINANCIAL SERVICES

On NOVEMBER 30, 1989 before me, the  
(Date of Execution)

*Kathryn A. McVeigh*  
BY KATHRYN A. MCVEIGH  
ITS VICE-PRESIDENT

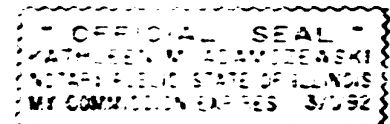
undersigned, a Notary Public in and for said County and State,  
personally appeared KATHRYN A. MCVEIGH  
known to me to be the VICE-PRESIDENT  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY  
ITS

*Luella ...*  
WITNESS

Notary Public *Luella ...*  
County.

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

10.25

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Property of Cook County Clerk's Office

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