89524979

89-9313

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

Transohio Savings Bank)
)
     PLAINTIFF,)
)
-vs-)   NO.
)
Terrance P. McMahon, Kimberley)
McMahon, Granville Tower)
Condominium Association)
)
     DEFENDANTS.)

~~NOTICE OF FORECLOSURE~~ LIS PENDENS

     LIS PENDENS NOTICE Cook County, Illinois. I, the undersigned, do hereby certify that the above entitled cause for Mortgage Foreclosure was filed in the above Court on _____, 19____ and is now pending in said Court.

AND FURTHER SAYETH:

     1. Names of Title Holders of Record:
         Terrance P. McMahon and Kimberley McMahon

     2. The following mortgage is sought to be foreclosed: Mortgage dated April 13, 1987 made by Terrance P. McMahon and Kimberley McMahon to Fleet Mortgage Corp. and recorded in April 20, 1987 Cook County Recorder's Office as document number 87207424 having a legal description and common address as follows:

     Unit 24-H in the Granville Tower Condominium as Delineated on a survey of the following described Real Estate: Lots 1, 2 and 3 in Block 10 in Cochran's Second Addition to Edgewater, being a Subdivision of the East Fractional 1/2 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian (except the West 1320 feet of the South 1913 feet and right of way of the Chicago Evanston and Lake Superior Railroad) according to the Plat thereof Recorded December 21, 1888 as Document 1042704 in Book 31 at Pages 47 and 48 in the Office of the Recorder of Deeds in Cook County, Illinois. Which Survey is attached as Exhibit "A" to the Declaration of Condominium Recorded in the Office of Recorder of Deeds of Cook County, Illinois as Document No. 25343058 together with its undivided percentage interest in the common elements. Commonly known as 6166 N. Sheridan Road, #24-H, Chicago, IL 60640.

     Permanent Index No. 14-05-210-024-1129

PAMELA H. LEVIN
Attorneys for Plaintiff
SHAPIRO & KREISMAN
1161 A. Lake Cook Road
Deerfield, IL 60015
(708) 945-6040

H. STUART CUNNINGHAM, CLERK

BY: DEPUTY CLERK

DATE: _____