THE GRANTOR

16

THOMAS SPALLA, a widower	635749	7
of the City of Chicago County of Cook		
State of Illinois for the consideration of		
Ten and no/i00 (\$10.00) DOLLARS	• • • • • • •	
and other good and valuable consideration in hand paid.		
		•
CONVEY S and OUTT CLAIM S to LOUIS C. SPALLA, married to Rosalie, an undivided one-twelveth interest;		
PETER E. SPALLA, married to Jean, an undivided one-twelveth interest; and THOMAS A. SPALLA, JR.,		
married to Carol, an undivided one-twelveth		
interest	The Above Space For Recorder's Use Onlike	
NAME AND ADDRESS OF GRANTEE	Cook	
RREINTERESKin the following described Real Estate situated in the County of	in the	
State of Illinois, .c.w t:		
The North 33 fee: of Lots 90 and 91 in Waller's Subdi	vision of the North	
18.122 Acres of the West 1/2 of the Northeast 1/4 of		
18.122 Acres of the west 1/2 of the northeast 1/4 of	an in Cook County	
39 Sorth, Range 14 Fast of the Third Principal Meridi	an, in cook county,	
Illinois		
/ /		
$O_{\mathcal{X}}$		
granpt under Rhal Estete Transfer Tax Act S	Sea • ,	Ì
& Cook County Ord. 95104		=
	// n /	7
Date/3 -/ 370 Sign	If P dalar,	7
Jaio Olyli	in the land of the	$\frac{2}{3}$
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hands also in and mission all makes and business (A). If		Ì
hereby releasing and waiving all rights under and by virtue of the Homes Illinois.	tead Exemption Laws of the State of	×
IIIIIIOIS.		_
Permanent Real Estate Index Number(s): 17-28-209-052-6000		¥
	60616	譶
Address(es) of Real Estate: 2239 S. Princeton, Chicago, 11	90910	*
		4
DATED this 28th	da. of November 19 89	Ξ
PLEASE X Thomas Spalla (SEAL) PRINTOR Thomas Spalla		_
x Monut of a lesseals	(SEAL)	
PLEASE Thomas Spalla	<i>A</i> ,	
	1/2	
TYPE NAME(S)	(CE XI X	
BELOW (SEAL)	(SEAL)	
SIGNATURE(S)		
Sans of Winnis Course of Cook		
State of filmois, County of	dersigned, a Notary Public in and for	
said County, in the State aforesaid, DO HERF	BY CERTIFY that	
THOMAC CRAIL	CV	
THOMAS SPALLA		
IMPRESS personally known to me to be the same person		
SEAL to the foregoing instrument, appeared before	me this day in person, and acknowl-	
HERE edged that he signed, sealed and delivered		
free and voluntary act, for the uses and purp	oses therein set forth, including the	
release and waiver of the right of homestead		
-		
221	<u>.</u> :	
Given under my hand and official scal, this 28th	day of NOTEMBER 1989	
$\mathcal{V} \cdot \mathbf{I}$	N D CI	
Commission expires July 20. 1990 Kunda	L. M. Karrashe : !	-
/ 7	MC. Kar SIBIR	^
This instrument was prepared by Gerald B. Saltzberg, 221 N.	LaSalle, Chicago, IL 6060	:

MAIL

RECORDER'S OFFICE BOX NO

Fishman & Fishman & Saltzberg

Quit Claim Deed

TO

Property of Cook County Clerk's Office

UNOFFICIAL

GEORGE E. COLE®

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