HIS WIFE of the VILLAGE of STR. WOOD County of State of ILLINOIS for and in cons TEN AND NO/100-----in of the VILLAGE for and in consideration of

TTTTTTTDOLLARS,

CONVEY \_\_\_ and WARRANT ... to

SANDOVAL & PARISH ENTERPRISES

89574085

DEPT-01 RECORDING

\$12.25

- T#3333 TRAN 2772 12/01/89 12:01:00
- \*~89~574085
- COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy is Common, but in JOINT TENANCY, the following described Real Estate situated in the County of the State of Illinois. to wit:

LOT 6369 IN WOODLAND HEIGHTS EAST, BEING A RESUBDIVISION OF LOTS 6268, 6269 AND 6270, OF WOODLAND HEIGHTS UNIT 13, A SUBDIVISION OF SECTIONS 25, 25, 25 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-25-316-036

COMMONLY KNOWN AS: 1609 MCKOOL AVENUE, STREAMWOOD, ILLINOIS

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenarcy in common, but in joint tenancy forever.

ATED this

Permanent Real Estate Index Number(s): 06-25-316-036

Address(es) of Real Estate:

1609 MCKOOL AVENUE,

STREAMWOOD, ILLINOIS

PLEASE

39-3565 (ADK 31

PRINT OR

AFFIX "RIDERS" OR REVENUE STAMPS HER

TYPE NAME(S)

BELOW SIGNATURE(S) .....(SEAL)

State of Illinois, County of ....

Said County, in the State aforesaid, DO HEREBY CERTIFY that SIDDHARTH P. JHAVERI AND NITA S. JHAVERI, HIS WIFE

"OFFICIAL SEAL" BU-ANNINE PHESS Notary Public, Star of Illinois My Commission Ethilus 2/11/91

personally known to me to be the same person \_5 whose name 5 ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that The Y signed, sealed and delivered the said instrument as THE IR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this ......

24// 197/

This instrument was prepared by Edward G. Wells 132 S. Northwest Hwy. Palatine

RECORDER'S OFFICE BOX NO. .

## **UNOFFICIAL COPY**

5974738H