

UNOFFICIAL COPY

MORTGAGE

89574101

To

TALMAN HOME

89574101

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5201 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 28th day of November A.D. 1989 Loan No. 02-1042793-8

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

ROBERT A. BUTCHER AND GAIL A. BUTCHER, HUSBAND AND WIFE, AS JOINT TENANTS,

mortgagee(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 8641 SUNSHINE LN. ORLAND PK, ILL

LOT 31 IN PARK VIEW ESTATES SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37, NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID PARK VIEW ESTATES SUBDIVISION RECORDED JULY 24, 1979 AS DOCUMENT 25066458, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER 23-35-310-031.

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

TWENTY TWO THOUSAND AND NO/100----- Dollars (\$ 22,000.00 ) and payable

THREE HUNDRED TWENTY SEVEN AND 55/100----- Dollars (\$ 327.55 ) per month commencing on the 12 day of January 1989 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 12 day of December 1989 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

COMMUNITY TITLE GUARANTY CO.  
377 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60148  
(708) 512-0444 1-800-222-1366

181 BX 156  
C897899

89574101

*Robert A. Butcher* (SEAL)  
Robert A. Butcher

*Gail A. Butcher* (SEAL)  
Gail A. Butcher

STATE OF ILLINOIS)  
COUNTY OF COOK ) SS

DEPT-01 RECORDING \$12.00  
T#3333 TRAN 2783 12/01/89 12:35:00  
#1288 # \*89-574104  
COOK COUNTY RECORDER

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT A. BUTCHER AND GAIL A. BUTCHER, HUSBAND AND WIFE, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal this 28th day of November A.D. 1989.

THIS INSTRUMENT WAS PREPARED BY  
Lula Tate

4901 W. Irving Pk. Rd.  
Chicago, Ill 60641  
Consumer Lending

Box 156

=89-574104  
*Frank S. Olchowka*  
NOTARY PUBLIC  
"OFFICIAL SEAL"  
FRANK S. OLCHOWKA  
Notary Public, State of Illinois  
My Commission Expires 3/28/91

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