

UNOFFICIAL COPY

Box 15  
89575482

MAIL TO:  
THIS DOCUMENT PREPARED BY

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Full Satisfaction  
And Release of Mortgage

JUANITA DE LUNA  
28 N. Grove Avenue  
Elgin, Illinois

13.00

Loan No. 902001-7

KNOW ALL MEN BY THESE PRESENTS, that  
UNIVERSITY FINANCIAL SAVINGS, F. A.  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancel-  
lation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN DANIEL HANSEN and TERESA A. DASON, his  
wife as joint tenants

of the County of Cook and State of Illinois, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9th day of July, 1986, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 86289964, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 --, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit:

SEE ATTACHED BELOW

UNIT #2 IN 1329 DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED  
REAL ESTATE:

LOT 3 IN GRIEFENHAGEN'S SUBDIVISION OF THE WEST 129.29 FEET OF LOT 7 (EXCEPT THE NORTH  
46 FEET THEREOF) AND PART OF SUB-LOT 5 IN LOT IN BRONSON'S ADDITION TO CHICAGO, IN  
SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF  
CONDOMINIUM MADE BY THE BANK OF RAVENSWOOD, AS TRUSTEE UNDER THE TRUST AGREEMENT DATED  
JUNE 20, 1978 AND KNOWN AS TRUST NO. 25-3392, RECORDED IN THE OFFICE OF THE RECORDER  
OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25114781 TOGETHER WITH ITS UNDIVIDED  
PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE  
COMPRISE ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND  
SURVEY).

TAX ID# 17-04-218-040-1002

1329 NORTH DEARBORN-UNIT #2 CHICAGO, ILL 60610

The Mortgagor consents and warrants that it will take all the steps necessary to comply  
with the provision of the Flood Disaster Protection Act of 1973 as amended and that if  
required by the Mortgagee, the Mortgagor will cause the real estate which is the subject  
matter of this mortgage to be insured pursuant to the provision of this Act.

ATTEST:

*Russell N. Esposito*  
Russell N. Esposito, Assistant Secretary

By *Gary H. Brandes*  
Gary H. Brandes, Vice President

STATE OF Illinois }  
COUNTY OF Kane } ss. I, Dee Mahler the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gary H. Brandes

personally known to me to be the Vice President of  
UNIVERSITY FINANCIAL SAVINGS, F. A.

Asst Secretary of said corporation, and Russell N. Esposito personally known to me to be the  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-  
going instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and  
delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be  
affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act,  
and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary Seal this \_\_\_\_\_ day of November, A.D. 1989

OFFICIAL SEAL  
DEE MAHLER  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires Mar. 27, 1993

*Dee Mahler*  
Notary Public

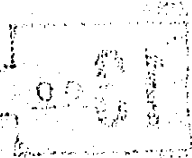
Box 15

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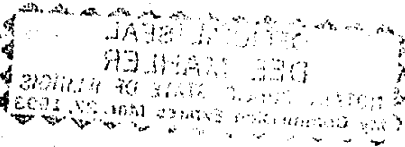
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TTIC # A254062

# UNOFFICIAL COPY



Property of Cook County Clerk's Office

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OFFICIAL SEAL  
DEE MAHLER  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires Mar. 27, 1983

Notary Public Service 741-4144

GIVEN under my hand and Notary Seal and seal of said corporation, for the uses and purposes therein set forth.

and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. affixed thereto, pursuant to authority, given by the Board of Directors of said corporation and caused the corporate seal of said corporation to be delivered the said instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and going instrument, appeared before me this day in person and personally known to me to be the same persons whose names are subscribed to the fore- Secretary of said corporation, and personally known to me to be the

Asst

a corporation, and Russell N. Esposito personally known to me to be the Vice President of UNIVERSITY FINANCIAL SAVINGS, F. A.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gary H. Brandes

STATE OF Illinois } ss. Dee Mahler, the undersigned, a Notary Public COUNTY OF Kane

89575482

By Gary H. Brandes, Vice President  
Russell N. Esposito, Assistant Secretary

UNIVERSITY FINANCIAL SAVINGS, F. A.

17th day of November A.D., 1989

to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name

State of Illinois, together will all the appurtenances and privileges thereunto belonging or appertaining.

situate in the City of Chicago, County of Cook and

89575482

BOOK COUNTY ILLINOIS  
FORM FOR DEEDS

KNOW ALL MEN BY THESE PRESENTS, that UNIVERSITY FINANCIAL SAVINGS, F. A. a corporation existing under the laws of the United States of America

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDS OF DEEDS IN WHOSE OFFICE THE MORTGAGE ON DEED OF TRUST WAS FILED.

Full Satisfaction  
And Release of Mortgage

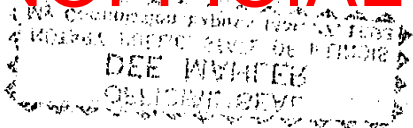
JUANITA DE LUNA  
28 N. Grove Avenue  
Egion, Illinois  
1300  
THIS DOCUMENT PREPARED BY  
2 F MAIL TO:  
89575482  
Box 15

4254062

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# UNOFFICIAL COPY



10/10/2011

Property of Cook County Clerk's Office

10/10/2011

DEE WINTER  
100 N. LAUREL ST. CHICAGO, IL 60610  
773.443.2000

10/10/2011

10/10/2011

10/10/2011