UNOFFICATS OP THIS DOCUMENT PREPARED BY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

JUANITA DE I	UNA
28 N. Grove Ave Elgin, Illinois	1300
Loan No9020	01-7

KNOW ALL MEN BY THESE PRESENTS. that

UNIVERSITY FINANCIAL SAVINGS, F. A.

a corportion existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness	s secured by the Mortgage hereinafter mentioned and the cane	rel-
lation of all the notes thereby secured, and of the sum of one	e dollar, the receipt whereof is hereby acknowledged, does here	•hv
REMISE, CONVEY, RELEASE and QUIT CLAIM unto	JOHN DANIEL HANSEN and TERESA A. DASON, his	-
wife as joint tenants	•	

of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9th day of July , 1986 , and recorded in the Recorder's Office of
Court County, in the State of Illinois , in book

---- if ricords, on page ---- , as document No. 86289964 , and a certain Assignment

of Rents dated the ----- day of ----- , 19 -- , and recorded in the Recorder's

Office of County, in the State of ---- , in

book --- of records, on pres ---- , as document No. ---- , to the premises therein described, as follows, to-wit:

SEE ATTACHED BELOW

UNIT #2 IN 1329 DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN GRIEFENHAGEN'S SUBDIVISION OF THE WEST 129.29 FEET OF LOT 7 (EXCEPT THE NORTH 46 FEET THEREOF) AND PART OF SUB-LOT 5 IN LOT IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, F.ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM MADE BY THE BANK OF RAVENSWOOD, AS TRUSTEE UNDER THE TRUST AGREEMENT DATED JUNE 20, 1978 AND KNOWN AS TRUST NO. 25-3392, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25114781 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SA'D PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SLT FORTH IN SAID DECLARATION AND SURVEY).

TAX ID# 17-04-218-040-1002 1329 NORTH DEARBORN-UNIT #2 CHICAGO, ILL 60610

The Mortgagor consents and warrants that it will take at the steps necessary to comply with the provision of the Flood Disaster Protection Act or 1973 as amended and that if required by the Mortgagee, the Mortgagor will cause the real astate which is the subject matter of this mortgage to be insured pursuant to the provision of this Act.

ATTEST:

Russell N. Esposito, Assistant Secretary

By Ary H. Brandes, Vice President

STATE OF Tllinois)

COUNTY OF Kane ss. I, Dee Mahler the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gary H. Brandes

personally known to me to be the Vice President of

UNIVERSITY FINANCIAL SAVINGS, F. A.

a corporation, and Russell N. Esposito personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notatel Schief CHALL BEAL day of November , A.D. 1989

DEE MAHLER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Mar. 27, 1995
Notary Public

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the undersigned, a Notary Public	I, Dee Mahler	Illinois Kane	STATE OF
Fandes, V. President	DNIVERSITY FINANCIAI	aposito, Assistant Secretary	ATTEST. RUSSELLI N. E
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THIS DOCUMENT PREPARED 87 28 N. Grove Avenue Elgin, Illinois	seks4268 Morth	ECTION OF THE DWNER, SHALL BE FILED WITH OF DEEDS IN WHOSE ORTGASE OR DEED OF ED.	THE RECORDER

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THIS DOCUMENT PREPARED BY

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