

UNOFFICIAL COPY

JOB0851 11/19/89 1330

14301 LaGrange Road
Orland Park, Illinois 60462

P.I.N.: 27-10-100-016

The Uno-Ven Company
1650 East Golf Road
Schaumburg, Illinois 60196-1008
Attention: CEO

Janet O. Bally, Esq.
Rudnick & Wolfe
203 North LaSalle Street
Suite 1800
Chicago, Illinois 60601

89575678

SEND SUBSEQUENT TAX BILLS TO:

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING RETURN TO:

BOX 333-GC

89575678

COOK COUNTY, ILLINOIS
RECORDING DEPARTMENT

DEC 14 4 55 PM '89



113.75

REAL ESTATE TRANSACTION TAX
Cook County

Name: ELLERY FLEMING
Title: Vice President
By: _____

Name: C. J. MAURER
Title: Asst. Secretary
Attest: _____

UNION OIL COMPANY OF
CALIFORNIA, a California corporation,
doing business as UNOCAL

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal
to be hereunto affixed, and has caused its name to be signed to these presents by its
Vice President, and attested by its Secretary, the day and year first above
written.

099777
CC. NO. 000



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
22750

72-21-829-D1

And the party of the first part, for itself, and its successors, does covenant,
promise and agree to and with the party of the second part, for itself and its suc-
cessors, that it has not done or suffered to be done, anything whereby the said premises
hereby granted are, or may be, in any manner encumbered or charged, except as herein
recited; and that it WILL WARRANT AND DEFEND, the said premises against all per-
sons lawfully claiming, or to claim the same, by, through or under it, subject only to
liens, encumbrances and other matters specifically set forth on Exhibit A attached
hereto.

TO HAVE AND TO HOLD the said premises as above described, with the appur-
tenances, unto the party of the second part, forever.

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

THIS INDENTURE, made this 1st day of December, 1989, between UNION OIL
COMPANY OF CALIFORNIA, a California corporation, doing business as UNOCAL, duly
authorized to transact business in the State of Illinois, party of the first part, and THE
UNO-VEN COMPANY, an Illinois general partnership, 1650 East Golf Road,
Schaumburg, Illinois 60196-1008, Attention: CEO, party of the second part;
WITNESSETH, that the party of the first part, for and in consideration of the sum of
Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, by the
party of the second part, the receipt whereof is hereby acknowledged, and pursuant to
authority of the Board of Directors of said corporation, by these presents does REMISE,
RELEASE, ALIEN AND CONVEY unto the party of the second part, FOREVER, all the
following described real estate, situated in the County of Cook and State of Illinois
known and described as follows, to wit:

SPECIAL WARRANTY DEED
89575678

1500

ILLINOIS I.C. #32

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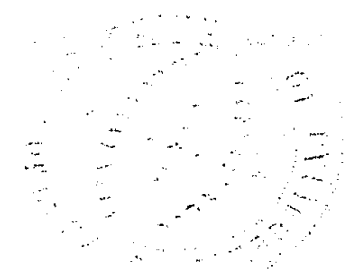
1088877 7/1/2013 1:50

COOK COUNTY CLERK'S OFFICE
1100 N. LAKE ST. CHICAGO, IL 60610

RECORDED

COOK COUNTY BOARD
2013 1800
100 N. LAKE ST. CHICAGO, IL 60610
TEL: 312.603.1000

COOK COUNTY BOARD
2013 1800



Property of Cook County Clerk's Office

1100 N. LAKE ST. CHICAGO, IL 60610
TEL: 312.603.1000

RECORDED

COOK COUNTY BOARD
2013 1800

COOK COUNTY BOARD
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1100 N. LAKE ST. CHICAGO, IL 60610
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COOK COUNTY BOARD
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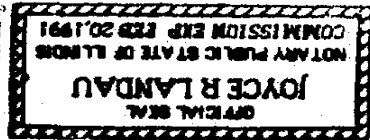
COOK COUNTY BOARD
2013 1800

COOK COUNTY BOARD
2013 1800

COOK COUNTY BOARD
2013 1800

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Joyce R Landau
Notary Public

My Commission Expires: _____

GIVEN under my hand and notarial seal this 1st day of Dec, 1989.

JOYCE LANDAU, a Notary Public in and for said County
in the State aforesaid, do hereby certify that ELERY FLEMING
President of UNION OIL COMPANY OF CALIFORNIA, a Cali-
fornia corporation, doing business as UNOCAL and
C. J. MAURER, Asst. Secretary of said corporation, both personally known
to me to be the same persons whose names are subscribed to the foregoing instrument
as such respective officers, appeared before me this day in person and acknowledged
that they signed and delivered such instrument as their own free and voluntary acts and
as the free and voluntary act of said corporation, for the uses and purposes set forth
therein; and the latter officer also then and there acknowledged that he, as custodian
of the corporate seal of said corporation, affixed the same to the foregoing instrument
as his free and voluntary act and as the free and voluntary act of said corporation, for
the uses and purposes set forth therein.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS.)

79-01-839 01

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NOV 20 11 30 AM '09

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ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/20/09 BY SP5/BJA/STP/STP

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1.C. 32: 14301 S. LAGRANGE ROAD
ORLAND PARK, IL 60462

EXHIBIT A

THE WEST 200 FEET OF THE NORTH 200 FEET OF THE WEST 1/2 OF THE NORTH
WEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SUBJECT TO THE FOLLOWING PERMITTED ENCUMBRANCES:

1. A LIEN FOR GENERAL TAXES NOT YET DUE AND PAYABLE.
2. AGREEMENT DATED FEBRUARY 12, 1968, BY AND BETWEEN THE VILLAGE
OF ORLAND PARK AND UNION OIL COMPANY, RECORDED MAY 28, 1968 AS
DOCUMENT NO. 20502635.
3. EASEMENT BY RAY DI CICCO TO NORTHERN ILLINOIS GAS COMPANY,
RECORDED NOVEMBER 5, 1964 AS DOCUMENT NO. 19294861.
4. RIGHTS OF THE PUBLIC, STATE OF ILLINOIS AND THE MUNICIPALITY TO
THAT PART OF THE LAND USED FOR 143RD STREET AND LA GRANGE
ROAD.
5. EASEMENT BY REX L. COLE AND HAZEL J. COLE TO NORTHERN ILLINOIS
GAS COMPANY, RECORDED MARCH 16, 1960 AS DOCUMENT NO. 17805598.
6. EASEMENT BY RAY DI CICCO TO NORTHERN ILLINOIS GAS COMPANY,
RECORDED MARCH 16, 1960 AS DOCUMENT 17805599.
7. DEED DATED AUGUST 30, 1967 FROM RAY DI CICCO AND HERMANIA
DI CICCO TO UNION OIL COMPANY OF CALIFORNIA, RECORDED
SEPTEMBER 11, 1967 AS DOCUMENT NO. 20255266.
8. HIGH TENSION WIRES RUNNING NORTH AND SOUTH ALONG A LINE
APPROXIMATELY 45 FEET EAST OF THE WEST LINE OF LAND.
9. 10 INCH SANITARY SEWER RUNNING EASTERLY AND WESTERLY ALONG
THAT PART OF LAND FALLING IN LA GRANGE ROAD APPROXIMATELY 80
FEET SOUTH OF THE NORTH LINE OF SECTION 10 AFORESAID.
10. ELECTRIC VAULT LOCATED APPROXIMATELY 20 FEET EAST OF THE WEST
LINE AND APPROXIMATELY 65 FEET SOUTH OF THE NORTH LINE OF LAND.
11. TRAFFIC SIGNAL LOCATED APPROXIMATELY 30 FEET EAST OF THE WEST
LINE AND APPROXIMATELY 60 FEET SOUTH OF THE NORTH LINE OF LAND.
12. 4 INCH GAS MAIN LOCATED APPROXIMATELY 30 FEET SOUTH OF THE LINE
OF LAND.
13. 6 INCHES WATER MAIN LOCATED APPROXIMATELY 25 FEET SOUTH OF THE
NORTH LINE OF LAND.
14. OVERHEAD ELECTRIC AND TELEPHONE LOCATED APPROXIMATELY 40
FEET SOUTH OF THE NORTH LINE OF LAND.
15. TELEPHONE BOOTH LOCATED APPROXIMATELY 37 FEET SOUTH OF THE
NORTH LINE AND APPROXIMATELY 65 FEET EAST OF THE WEST LINE OF
LAND.
16. NORTHERN ILLINOIS GAS COMPANY VAULT APPROXIMATELY 57 FEET EAST
OF THE WEST LINE AND APPROXIMATELY 45 FEET SOUTH OF THE NORTH
LINE OF LAND.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

29-31-1907

IN SENATE, JANUARY 15, 1907.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE.

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE,

APRIL 11, 1906, RELATIVE TO THE LANDS BELONGING TO THE STATE.

AND THE LANDS BELONGING TO THE COUNTY OF COOK.

AND THE LANDS BELONGING TO THE CITY OF CHICAGO.

AND THE LANDS BELONGING TO THE VARIOUS TOWNSHIPS.

AND THE LANDS BELONGING TO THE VARIOUS VILLAGES.

AND THE LANDS BELONGING TO THE VARIOUS WARDENS.

AND THE LANDS BELONGING TO THE VARIOUS JUSTICES.

AND THE LANDS BELONGING TO THE VARIOUS SHERIFFS.

AND THE LANDS BELONGING TO THE VARIOUS CLERKS.

AND THE LANDS BELONGING TO THE VARIOUS DEPUTIES.

AND THE LANDS BELONGING TO THE VARIOUS CONSTABLES.

AND THE LANDS BELONGING TO THE VARIOUS SHERIFFS.

AND THE LANDS BELONGING TO THE VARIOUS CLERKS.

AND THE LANDS BELONGING TO THE VARIOUS DEPUTIES.

AND THE LANDS BELONGING TO THE VARIOUS CONSTABLES.

AND THE LANDS BELONGING TO THE VARIOUS SHERIFFS.

AND THE LANDS BELONGING TO THE VARIOUS CLERKS.

AND THE LANDS BELONGING TO THE VARIOUS DEPUTIES.

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JOB0651 11/19/89 1330

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P.L.N.: 27-10-100-016

- 17. LEASE DATED DECEMBER 21, 1987 BY AND BETWEEN UNOCAL AND LEROY STAEGERMAN AND JOANN STAEGERMAN, INCLUDING, WITHOUT LIMITATION, THE RIGHTS OF LESSEE TO ANY BUILDINGS AND OTHER IMPROVEMENTS LOCATED ON THE DESCRIBED PROPERTY.
- 18. MATTERS WHICH WOULD BE DISCLOSED BY AN ACCURATE SURVEY.

72-21-839 B1

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