

UNOFFICIAL COPY

COOK COUNTY ILLINOIS 9 5 75575682

ILLINOIS I.C. #11

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SPECIAL WARRANTY DEED

THIS INDENTURE, made this 1st day of December, 1989, between UNION OIL COMPANY OF CALIFORNIA, a California corporation, doing business as UNOCAL, duly authorized to transact business in the State of Illinois, party of the first part, and THE UNO-VEN COMPANY, an Illinois general partnership, 1650 East Golf Road, Schaumburg, Illinois 60196-1008, Attention: CEO, party of the second part; WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

15.00

TOGETHER WITH all and singular the buildings, improvements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances thereunto belonging:

TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree to and with the party of the second part, for itself and its successors, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND, the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, subject only to liens, encumbrances and other matters specifically set forth on Exhibit A attached hereto.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, the day and year first above written.

UNION OIL COMPANY OF CALIFORNIA, a California corporation, doing business as UNOCAL

By: EVERY FLEMING
Title: Vice-President

Attest: [Signature]
Name: G. J. MAURLE
Title: Asst. Secretary

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

SEND SUBSEQUENT TAX BILLS TO:

Janet O. Bally, Esq.
Rudnick & Wolfe
203 North LaSalle Street
Suite 1800
Chicago, Illinois 60601

The Uno-Ven Company
1650 East Golf Road
Schaumburg, Illinois 60196-1008
Attention: CEO

PIN: 03-20-100-026
03-20-100-015

1800 North State Road
Arlington Heights, Illinois 60004

BOX 333-GG

JOB0853 11/19/89 1250

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STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEC-488 DEPT. OF REVENUE
188.00
77664

Cook County
REAL ESTATE TRANSACTION TAX
94.00
REVENUE STAMP DEC-488
F.B. 11427

70-81-847 D1

UNOFFICIAL COPY

2025-01-14

11:00 AM

11:00 AM

PROPERTY OF COOK COUNTY CLERK'S OFFICE

THE STATE OF ILLINOIS
COUNTY OF COOK
IN SENATE
JANUARY 14, 2025
REPORT OF THE COMMISSIONERS OF THE BOARD OF SUPERVISORS OF THE COUNTY OF COOK
ON THE ACCOUNTS OF THE BOARD OF SUPERVISORS FOR THE YEAR ENDING DECEMBER 31, 2024
AS REQUIRED BY SECTION 2-10.1 OF THE ILLINOIS GOVERNMENT CODE

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614
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WHEREAS, the Board of Supervisors of Cook County, Illinois, is required by law to submit to the Senate a report of its activities and financial condition for each year; and
WHEREAS, the Board of Supervisors of Cook County, Illinois, has the honor to submit to the Senate this report for the year ending December 31, 2024; and
WHEREAS, the Board of Supervisors of Cook County, Illinois, has the honor to submit to the Senate this report for the year ending December 31, 2024;

RESOLVED, That the Senate do hereby receive and file the report of the Board of Supervisors of Cook County, Illinois, for the year ending December 31, 2024, and that the Senate do hereby adjourn.

ADOPTED AND PASSED IN SENATE
JANUARY 14, 2025

REPORT OF THE COMMISSIONERS OF THE BOARD OF SUPERVISORS OF THE COUNTY OF COOK
ON THE ACCOUNTS OF THE BOARD OF SUPERVISORS FOR THE YEAR ENDING DECEMBER 31, 2024
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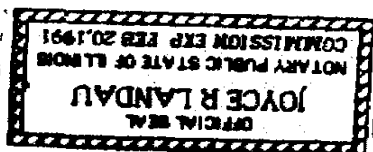
REPORT OF THE COMMISSIONERS OF THE BOARD OF SUPERVISORS OF THE COUNTY OF COOK
ON THE ACCOUNTS OF THE BOARD OF SUPERVISORS FOR THE YEAR ENDING DECEMBER 31, 2024
AS REQUIRED BY SECTION 2-10.1 OF THE ILLINOIS GOVERNMENT CODE

COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST.
CHICAGO, ILL. 60602
TEL: 312.603.1000
WWW.COOKCOUNTY.IL.GOV

COOK COUNTY

89575682

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My Commission Expires: _____

Joyce R Landau
Notary Public

GIVEN under my hand and notarial seal this 1st day of Dec., 1989.

I, JOYCE LANDAU, a Notary Public in and for said County in the State aforesaid, do hereby certify that FLERY FLEMING, Vice President of UNION OIL COMPANY OF CALIFORNIA, a California corporation, doing business as UNOCAL and Secretary of said corporation, both personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such respective officers, appeared before me this day in person and acknowledged that they signed and delivered such instrument as their own free and voluntary acts and purposes set forth as the free and voluntary act of said corporation, for the uses and purposes set forth therein; and the latter officer also then and there acknowledged that he, as custodian of the corporate seal of said corporation, affixed the same to the foregoing instrument as his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes set forth therein.

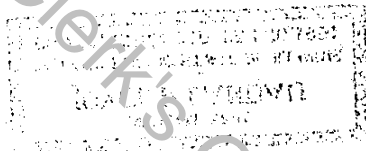
STATE OF ILLINOIS
COUNTY OF COOK
SS.)
)

20.81.847.01

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1. LIEN FOR GENERAL TAXES NOT YET DUE AND PAYABLE.
2. ELECTRIC AND TELEPHONE SERVICE EASEMENT GRANTED TO THE ILLINOIS BELL TELEPHONE COMPANY AND THE COMMONWEALTH EDISON COMPANY, AS SHOWN ON A PLAT OF SUBDIVISION RECORDED JUNE 17, 1960 AS DOCUMENT 17884826.
3. PUBLIC UTILITIES EASEMENT, AS SHOWN ON A PLAT OF RESUBDIVISION RECORDED SEPTEMBER 23, 1964 AS DOCUMENT 19253056.
4. TERMS OF ORDINANCE PROVIDING FOR THE PRORATING OF CERTAIN COSTS FOR SEWER AND WATER MAINS, AND STORM SEWERS ON CERTAIN PROPERTIES IN THE PALATINE STATE SUBDIVISION AND THE VILLAGE OF ARLINGTON HEIGHTS, A COPY OF WHICH WAS RECORDED MARCH 14, 1973 AS DOCUMENT 22250420.
5. TERMS OF ORDINANCE PRORATING THE COST OF CONSTRUCTION OF A CERTAIN SANITARY SEWER, A COPY OF WHICH WAS RECORDED MARCH 14, 1973 AS DOCUMENT 22250422.
6. RIGHTS OF THE PUBLIC, THE STATE OF ILLINOIS AND THE MUNICIPALITY TO THAT PART OF THE PREMISES, IF ANY, TAKEN OR USED FOR STATE ROAD OR OTHER ROADS AND HIGHWAYS.

SUBJECT TO THE FOLLOWING PERMITTED ENCUMBRANCES:

LOT 2B IN THE RESUBDIVISION OF LOT 2 IN PALATINE AND STATE SUBDIVISION BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1964 AS DOCUMENT 19253056.

PARCEL 2:

BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 2A; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 2A, A DISTANCE OF 226.2 FEET TO THE NORTH EAST CORNER OF SAID LOT 2A; THENCE SOUTH 01 DEGREES, 21 MINUTES, 36 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 2A, A DISTANCE OF 54.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 2A, A DISTANCE OF 125.66 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A CIRCLE, BEING TANGENT TO LAST DESCRIBED LINE, HAVING A RADIUS OF 73 FEET AND BEING CONVEX TO THE NORTH WEST, AN ARC DISTANCE OF 38.45 FEET TO A POINT OF REVERSE CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 127 FEET AND BEING CONVEX TO THE SOUTH EAST, AN ARC DISTANCE OF 66.73 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2A; THENCE NORTH 0 DEGREES, 31 MINUTES, 36 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 2A, 81.11 FEET TO THE NORTH WEST CORNER OF SAID LOT 2A AND THE PLACE OF BEGINNING, CONTAINING 13,705 SQUARE FEET MORE OR LESS, IN COOK COUNTY, ILLINOIS

DESCRIBED AS FOLLOWS:

LOT 2A IN THE RESUBDIVISION OF LOT 2 IN PALATINE AND STATE SUBDIVISION BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1964 AS DOCUMENT NO. 19253056 IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1964 AS DOCUMENT NO. 19253056 (EXCEPT THAT PART OF LOT 2A

PARCEL 1:

L.C. #11: 1800 NORTH STATE ROAD
ARLINGTON HEIGHTS, IL 60004

EXHIBIT A

7081-842-71

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10/10/2008

10/10/2008 10:10:10 AM

RECEIVED BY THE CLERK OF THE COURT OF THE COUNTY OF COOK
ON THE 10TH DAY OF OCTOBER 2008 AT 10:10:10 AM

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL
OF OFFICE AT CHICAGO, ILLINOIS, THIS 10TH DAY OF OCTOBER 2008.

BY: [Signature] CLERK OF THE COURT
COURT HOUSE, 131 N. LA SALLE ST., CHICAGO, ILL. 60602
TEL: (312) 443-2000 FAX: (312) 443-2001

FOR THE COURT: [Signature] CLERK OF THE COURT

BY: [Signature] CLERK OF THE COURT
COURT HOUSE, 131 N. LA SALLE ST., CHICAGO, ILL. 60602
TEL: (312) 443-2000 FAX: (312) 443-2001

FOR THE COURT: [Signature] CLERK OF THE COURT

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RECEIVED

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PIN: 03-20-100-026
03-20-100-015

- 7. RIGHT OF ACCESS RESERVED BY GRANTOR IN QUIT CLAIM DEED DATED JULY 2, 1968 AND RECORDED SEPTEMBER 11, 1968 AS DOCUMENT-20611096 FROM UNION OIL COMPANY OF CALIFORNIA AND SCARTEEN CORPORA-TION TO THE VILLAGE OF ARLINGTON HEIGHTS.
- 8. MATTERS WHICH WOULD BE DISCLOSED BY AN ACCURATE SURVEY.

72-21-847-01

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Property of Cook County Clerk's Office

00-00-100-012
00-00-100-078

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 305-3000 FAX: (773) 305-3001
WWW.COOKCOUNTYCLERK.COM