

UNOFFICIAL COPY

296007 12/85
GENERAL MORTGAGE CO.
P.O. BOX 3351
DANBROOK, N. 60522

OFFICIAL SEAL
JEROME A. HENREKIN
Notary Public, State of Illinois
My Commission Expires 6-1-89
SEPT 19 1985

NOTARY
JEROME A. HENREKIN
Commission expires 6-1-89
Notary Public

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

ROBERT E. NOWICKI, SUCCESSOR TRUSTEE
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

JEROME A. HENREKIN
COUNTY OF COOK
STATE OF ILLINOIS

ROBERT E. NOWICKI, SUCCESSOR TRUSTEE (SEAL)
ROBERT E. NOWICKI, SUCCESSOR TRUSTEE (SEAL)

WITNESS MY hand and seal this 1ST day of SEPTEMBER 19 89

together with all the appurtenances and privileges thereunto belonging or appearing in.

PERMANENT TAX NO. 16-11-219-017
89575916

LOT 6 IN BRUST'S SUBDIVISION OF ALL THAT PART OF BLOCK 9 IN HARDING'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE WEST 165.33 FEET, IN COOK COUNTY, ILLINOIS, HUMAN, CHICAGO, ILLINOIS.

ILLINOIS as follows, to wit:
85018572 to the premises therein described, situated in the County of COOK, State of ILLINOIS in Book of page as Document Number MAY 1985, and recorded in the Recorder's Office of COOK County, in the have acquired in, through, or by a certain TRUST DEED, bearing date the 4TH day of legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto JOHN T. SMITH AND POLLY HURNS

KNOW ALL MEN BY THESE PRESENTS, THAT ROBERT E. NOWICKI, SUCCESSOR TRUSTEE TO JOSEPH DEZONNA, TRUSTEE

THE ABOVE SPACE FOR RECORDER'S USE ONLY

14444 TMAN 169B 12/05/89 10:00:00
#4013 # E * 89-575916
COOK COUNTY RECORDER

DEPT-01 RECORDING

89575916

\$12.25

RELEASE DEED

LASALLE BANK
NORTHWEST NATIONAL

Made to:
[Handwritten signature]

89575916

