

UNOFFICIAL COPY

PREPARED BY

SUSAN MUELLER
8600 W. BRYN MAWR AVENUE-SUITE 725-S
CHICAGO, ILLINOIS 60631

AND WHEN RECORDED MAIL TO

ALLIED MORTGAGE CORPORATION

89575144

8600 W. BRYN MAWR AVENUE-SUITE 725-S
CHICAGO, ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OLYMPIC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 28, 1989 executed by
BRIAN G. MC GOVERN, BACHELOR

to ALLIED MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 8600 W. BRYN MAWR AVENUE-SUITE 725-S, CHICAGO, ILLINOIS 60631
and recorded in Book Volume No. page (s) as Document
No. 89575143 . . . COOK County Records, State of Illinois described hereinafter as follows:
SEE ATTACHED RIDER

17-17-300-048-0000
COMMONLY KNOWN AS 727-D SOUTH ASHLAND AVENUE
CHICAGO, ILLINOIS 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

ALLIED MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

On November 28, 1989 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared William E. Strasser
to me personally known, who, being duly sworn by me, did
say that he/she is the President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation

By: William E. Strasser
It's: President

By: _____
It's: _____

Witness: _____

Witness: _____

Notary Public _____ Cook County, IL
My Commission Expires 10/28/90

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(PARCEL 1) : UNIT NUMBER 727-'D', IN GARIBALDI SQUARE ON THE PARK
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE: LOT 36 IN GARIBALDI SQUARE SUBDIVISION OF PARTS OF
BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND
THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT NUMBER 89406373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
(PARCEL 2) : THE EXCLUSIVE RIGHT TO THE USE OF P-34, A LIMITED
COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE
DECLARATION AFORESAID RECORDED AS DOCUMENT 89406373.

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