

UNOFFICIAL COPY

110059805 /

/935138

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

89576815

KNOW ALL MEN BY THESE PRESENTS:

That SKOKIE FEDERAL SAVINGS AND LOAN, F.A. for good and valuable consideration to it in hand paid by Simmons First National Bank of Pine Bluff, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said Simmons First National Bank of Pine Bluff, and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by FORTMAN, LAWRENCE M. and FORTMAN, LOU ANN unto SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, dated 10/05/76, filed for record in the Office of the Recorder of COOK County, in the State of Illinois, on the 19th day of October, 1976, as Document No. 23678102, in Book, Page.

Lots 17 and 18 in Block 3 in Dempster-Austin Highlands Subdivision of the East Half of the Northeast Quarter of the Northwest Quarter of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto said Simmons First National Bank of Pine Bluff and unto its successors and assigns forever.

EXECUTED this 9th day of November, 1989.

SKOKIE FEDERAL SAVINGS AND LOAN, F.A.

ATTEST

BY Valerie Deady

BY John P. Rossetti

DEPT-01 \$13.00
191111 TRAN 0574 12/04/89 15104100
00894 : A * - 89 - 576815
COOK COUNTY RECORDER

ACKNOWLEDGEMENT

89576815

STATE OF Illinois

COUNTY OF Cook

On this 9th day of Nov, 1989, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person the within named John P. Rossetti and Valerie Deady to me personally known, who stated that they were the Managing Agent and Vice-President respectively

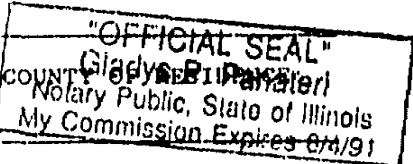
of SKOKIE FEDERAL SAVINGS AND LOAN, F.A. and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said SKOKIE FEDERAL SAVINGS AND LOAN, F.A., and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this the 9th day of Nov, 1989.

BY [Signature] Notary Public

MY COMMISSION EXPIRES:

This instrument prepared by:



Simmons First Mortgage Company
11101 Anderson Drive
Little Rock, AR 72212

135

Box 276

5287-NS #594507