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Form MP-10  
Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II  
198 8 SERIES A & B  
ASSIGNMENT OF MORTGAGE

89576066

KNOW THAT BROOKFIELD FEDERAL BANK FOR SAVINGS a UNITED STATES CORPORATION with its principal place of business in BROOKFIELD, ILLINOIS 60513 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated NOVEMBER 29, 1989, made by TRACY L. RODABAUGH, a spinster to Assignor in the principal sum of EIGHTY THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$ 80,500.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows: 89576065

SEE LEGAL RIDER ATTACHED HERETO AND MADE A PART HEREOF:

LEGAL RIDER

UNIT 3-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COUNTRY HOMES AT COBBLER'S CROSSING, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-516805 AS AMENDED FROM TIME TO TIME, LOCATED IN COBBLER'S CROSSING UNIT 2, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT TAX NUMBER: 06-07-400-001

PROPERTY ADDRESS: 712 SHADY OAKS COURT, UNIT 3-5, ELGIN, ILLINOIS 60120

of NOVEMBER, 19 89.

DEPT-01 \$13.25  
T#1111 TRAN 0476 12/04/89 10:46:00  
#0439 A \*-89-576066  
COOK COUNTY RECORDER

By: [Signature]  
Title: VICE PRESIDENT

ATTEST: (SEAL)

By: [Signature]  
Title: SECRETARY  
STATE OF ILLINOIS )

COUNTY OF COOK ) SS

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN J. SWIESS and LOUIS E. KUCERA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and SECRETARY of said CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given: under my hand and notarial seal this 29TH day of NOVEMBER, 19 89

"OFFICIAL SEAL"  
PATRICIA C. WHITE  
Notary Public, State of Illinois  
My Commission Expires 12/01/92

(SEAL)

[Signature]  
Notary Public

My Commission Expires DECEMBER 1, 1992

This instrument was prepared by: JOHN J. SWIESS  
9009 OGDEN AVENUE  
BROOKFIELD, ILLINOIS 60513

W  
058850

RUSH



BROOKFIELD FEDERAL BANK FOR SAVINGS  
9009 OGDEN AVE  
BROOKFIELD ILL 60513

89576066

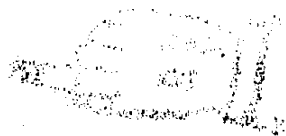
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9 0 9  
9009 05DEN AVENUE  
BRIDGEVIEW ILLINOIS 60413

132  
99092568

My Commission Expires DECEMBER 1, 1992  
This instrument was prepared by: JOHN J. SWISS

(SEAL)  
"OFFICIAL SEAL"  
PATRICIA C. WHITE  
Notary Public, State of Illinois  
My Commission Expires 12/01/92

Patricia C. White  
Notary Public

Given under my hand and notarial seal this 29TH day of NOVEMBER, 19 89  
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.  
as their free and voluntary act, and as the free and voluntary act of said CORPORATION  
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing  
VICE PRESIDENT and SECRETARY of said CORPORATION, appeared  
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such  
certify that JOHN J. SWISS and LOUIS E. KUCERA, who are  
a Notary Public in and for the County and State aforesaid, do hereby

89092568

9009 05DEN Ave  
Brookfield Federal Bank  
for Savings  
COOK )  
STATE OF ILLINOIS )  
I, THE UNDERSIGNED )  
SECRETARY )  
COUNTY OF COOK )  
SS )



ATTEST:  
Patricia C. White  
(SEAL)  
SECRETARY

By: John J. Swiss  
VICE PRESIDENT

COOK COUNTY RECORDER  
\* 89-576066  
TRAN 0476 12/04/89 10:46:00  
#0439 # A

of NOVEMBER, 19 89  
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 29TH day  
whenever the sense of this instrument so requires.  
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees".  
representatives and assigns of the Assignee forever.  
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal  
TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon

PERMANENT TAX NUMBER: 06-07-400-001  
PROPERTY ADDRESS: 712 SHADY OAKS COURT, UNIT 3-5, ELGIN, ILLINOIS 60120

RUSH

M

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8925760666

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