

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Member Since 1922 2001 S. Halsted Avenue Chicago, Illinois 60608 (312) 467-2200

RELEASE OF MORTGAGE

Loan No. 620603 - 4

THE ABOVE SPACE FOR RECORDERS USE ONLY

89576082

89576082

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **OTIS PATTERSON AND JEAN PATTERSON, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **20-483-494** to the premises therein described to-wit:

LOT 1226 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUB-DIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 10 LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPTING THEREFROM THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

DEPT-01 \$15.25
T#1111 TRAN 0483 12/04/89 10:57:00
#0455 #A *-89-576082
COOK COUNTY RECORDER

653 EAST 101st
CHICAGO, ILLINOIS 60628

TAX # 25-10-411-021



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~President~~ ~~President~~ and attested to by its ~~Assistant Secretary~~ this **20th** day of **APRIL** 19 **86**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
LOAN SERVICES OFFICER

By: *[Signature]*
LOAN SERVICES OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
ROSELAND, ILLINOIS 60634

Recorder's Box No. _____

Mail to: _____

MR. & MRS. OTIS PATTERSON
653 EAST 101st ST.
CHICAGO, ILLINOIS 60628

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

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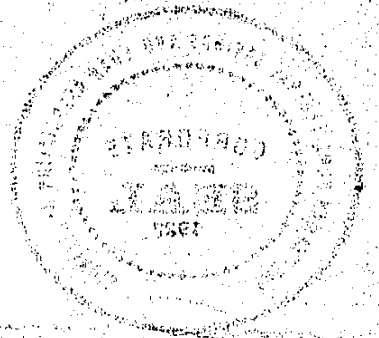
DEPARTMENT OF MOTOR VEHICLES

THE STATE OF ILLINOIS
COUNTY OF COOK
IN SENATE

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

DEPT-01
141111 10:44:59 10:57:00
WESTVA #88-278082
COOK COUNTY RECORDER

CHICAGO, ILLINOIS
OCTOBER 10, 1988



IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 10th day of October, 1988.

THE STATE OF ILLINOIS
COUNTY OF COOK

LOAN SERVING CENTER
880878082

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 10th day of October, 1988.

LOAN SERVING CENTER

THE INSTRUMENT WAS PREPARED BY
TAMM HOME MORTGAGE CORPORATION
444 N. HARLEM AVE
MORRIDGE ILLINOIS 60834

OR DEED OR TRUST WAS FILED
TITLES IN WHOSE OFFICE THE MORTGAGE
ORDER OF DEEDS OR THE REGISTRAR OF
RELEASE SHALL BE FILED WITH THE
FOR THE PROTECTION OF THE OWNER, THIS

880878082