

UNOFFICIAL COPY

My Commission Expires 6-6-93
 Cook County, IL
 Notary Public
 [Signature]
 deed of said corporation.
 he / she acknowledges said instrument to be the free act and
 it's by-laws or a resolution of it's board of directors and that
 signed and sealed on behalf of said corporation pursuant to
 corporate seal of said corporation; that said instrument was
 instrument, that the seal affixed to said instrument is the
 of the corporation named herein which executed the within
 say that he/she is the PRESIDENT
 to me personally known, who, being duly sworn by me, did
 and State, personally appeared
 DAVID I. ROSEN
 the undersigned, a Notary Public in and for the said County
 before me,
 NOVEMBER 29, 1989

STATE OF ILLINOIS
 COUNTY OF COOK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PERMANENT INDEX NUMBER (S): 17-08-131-013 PARCEL TWO 17-08-131-035

LOT 1 IN BLOCK 17 IN RICKERDICKLE'S ADDITION TO CHICAGO IN THE WEST 1/2 OF
 THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
 PARCEL 2
 LOT 12 IN SUBDIVISION OF LOT 1 IN HAMBLEDON'S SUBDIVISION OF BLOCK 1
 IN ARMOUR'S SUBDIVISION OF THE SOUTH EAST CORNER OF THE WEST 1/2 OF THE
 NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
 MERIDIAN IN COOK COUNTY, ILLINOIS.

and who's principal
 as Document
 County Records, State of Illinois described hereinafter as follows:
 PARCEL 1
 No. 89576372
 COOK
 and recorded in Book/Volume No. _____
 page (s) _____
 executed by
 MARIA E. VARGAS, A SPINSTER DOLores RIVERA, A SPINSTER AND MARIE E. FISCAL,
 A MARRIED WOMAN, married to JOE G VARGAS
 to FIRST HOME MORTGAGE CORPORATION
 a corporation organized under the laws of THE STATE OF ILLINOIS
 place of business is 419A EAST EUGENE, MOUNT PROSPECT, ILLINOIS 60056

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDS USE

89576372

" OFFICIAL SEAL "
 JOANN BRESNAHAN
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 6/6/92

Witness:
 It's: PRESIDENT
 By: DAVID I. ROSEN

By: FIRST HOME MORTGAGE CORPORATION

PREPARED BY:
 K. BARTELT
 1251 N. PLUM GROVE ROAD
 SCHAMBURG, IL. 60173
 AND WHEN RECORDED MAIL TO
 CENTRUST MORTGAGE CORPORATION
 350 SW 15TH AVE
 DEERFIELD BEACH, FL. 33442
 ATTN: CORRESPONDENT POST CLOSING

89576372

1811

NOTICE