ILLINOIS
COUNTY OF COOK (A)
LOAN.NO 990004B(1213 POOL.NO

P = S.067.036

99000410(1213715) 63172

ONTHAN ASSIGNMENT SET 6105 MAIN AVE SUITE 5 ORANGEVALE, CA 95662

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

and recorded in 1/ber/cabinet  document/instrument no. 26558701 microfilm # pin number. 16-29-315-0/9 in the plat of COOK County Illinois described hereinafter as follows: property and post in the plat of 1/ (EXCEPT THE SOUTH 37.5 FEET) IN BLOCK 4 IN CLYDE HIAD ADDITION. A SUBDIVISION OF THE FAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF HIAD ADDITION. A SUBDIVISION OF THE FAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF HIAD ADDITION. A SUBDIVISION OF THE FAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF HIAD ADDITION. BOOK COUNTY.  LINOIS. PIN #: 16-29-315-009  Property Address:  2723 S 60 CT, CICFFO, IL 60650  Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  dated JULY 1, 1989  FIELD MORTGAGE CO.  FORMERLY KNOWN A: WESTAMERICA MORTGAGE COMPANY  MARIAN MEYERS  ASSISTANT VICE PRESIDENT  BY  CAROL R. BIOND  CAROL R. BIOND	FOR VALUE RECEIVED, FIELD MORT	TGAGE CO., A COLORADO CORPORATION 89577875
AVENUE AURORA COLORADO  METERLY GRAINS, ASSIGNS, and transfers to MOUNTAIN STATES MORTGAGE CENTER. INC. A  UTAH CORPORATION  LOCATED AT 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102  all the rights, title and inverses of undersigned in and to that certain Real  State Mortgays dated MARCH 19, 1983  JOSEPHINE BELVEDERT, MUSAND AND WIFE  to WESTAMBRICA MORTGAGE COMPAN  and recorded in 1057/cablinet and page (8) /drawer document/instrument ro. 2658701 mitrotilin in pin number. 16-29-315-055 pin number. 16-29-315-055 pin number. 16-29-315-055 pin the mort in 1057/cablinet and page (8) /drawer document/instrument ro. 2658701 mitrotilin in pin number. 16-29-315-055 pin the mort in 1057/cablinet and page (8) /drawer document/instrument ro. 2658701 mitrotilin in pin number. 16-29-315-055 property Address: 2723 S 60 CT, CICEFO, IL 60650 TO 19 (EXCEPT IN BLOCK IN INC. PRESIDENT  BY MARIAN MEYERS ASSISTANT SECRETARY METERLE AND ANGEL CO.  FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY  ASSISTANT SECRETARY MORTGAGE CO.  FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY  ASSISTANT SECRETARY MORTGAGE CO.  FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY  ASSISTANT SECRETARY MORTGAGE CO.  FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY  ASSISTANT SECRETARY MORTGAGE CO.  FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY  ASSISTANT SECRETARY MORTGAGE CO.  FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY  ASSISTANT SECRETARY MORTGAGE CO.  FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY  ASSISTANT SECRETARY MORTGAGE CO.  FORMERLY KNOWN AS WESTAMERICA MORTGAGE CO.  FORMERLY MORTGAGE CO.  FORMERLY MORTGAGE CO.  FORMERLY MORTGAGE CO.  FORMERLY MORTGAGE		
NETERBY GRANTS, ASSIGNS, AND TRANSFERS TO MOUNTAIN STATES MORTGAGE CENTER, INC. A  UTAH CORPORATION  TOCATED AT 1838 E, 400 SOUTH, SALT LAKE CITY, UTAH 84102  Ball the rights, title and interest of undersigned in and to that certain Real Baltate Mortgage dated MARCH 31, 1933  JOSEPHINE BELVEDEN: HUSSAND AND WIFE  TO WESTAMERICA MORTGAGE COMPAN  AND A SUBSELVEDEN: HUSSAND AND WIFE  AND A SUBSELVEDEN: HUSSAND AND WIFE  AND A SUBSELVEDEN: HUSSAND AND WIFE  AND ADDITION AND ADDITION OF THE ADDITION OF THE COLD AND ADDITION OF THE ADDITION OF THE ADDITION OF THE ADDITION AND ADDITION AS UNDOWNSON OF THE FAST HAFE OF THE EAST HAFF OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY,  LINOIS. PIN 2: 16-29-315-009  PROPERTY ACTUAL TO THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY,  LINOIS. PIN 2: 16-29-315-009  PROPERTY KNOWN AS WESTAMERICA MORTGAGE COMPANY  MARIAN MEYERS  ASSISTANT VICE PRESIDENT  BY  CAROL R. BIOND  ASSISTANT SEGRETARY  THERUB HARM TO ADDITION OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY NECESTARY  THE LINE ADDITION OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY NECESTARY  THE LINE ADDITION OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY NECESTARY  THE LINE ADDITION OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY NECESTARY  THE LINE ADDITION OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY NECESTARY  THE LINE ADDITION OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY NECESTARY  AND JULY 1, 1989  THE LINE ADDITION OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY NECESTARY  THE LINE ADDITION OF THE THIRD PRINCIPAL MERIDIAN OF THE THIRD PRIN	AVENUE AUDORA COLORADO	TOCACEU AC 14/0/ EAST SECOND
Incated at 838 4.400 SOUTH, SAIT LARK CITY, UTAH 84102 all the rights, titte and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 1983 , executed by LARRY LEGLERCO AND JOSEPHING BELVOERS MUSSAND AND WIFE  TO WESTAMERICA MORTGAGE COMPAN  AND IN LINE OF THE MORTH STEET, AND LOT 17 (EXCEPT THE SOUTH 31.5 FEET) IN BLOCK A IN CLUBE BETT HE MORTH 35 FEET, AND LOT 17 (EXCEPT THE SOUTH 31.5 FEET) IN BLOCK A IN CLUBE BETT HE MORTH 35 FEET, AND LOT 17 (EXCEPT THE SOUTH 31.5 FEET) IN BLOCK A IN CLUBE BETT HE MORTH 35 FEET, AND LOT 17 (EXCEPT THE SOUTH 31.5 FEET) IN SLOCK A IN CLUBE BETT HE MORTH 35 FEET, AND LOT 17 (EXCEPT THE SOUTH 31.5 FEET) IN SLOCK A IN CLUBE BETT HE MORTH 35 FEET, AND LOT 17 (EXCEPT THE SOUTH 31.5 FEET) IN SLOCK A IN CLUBE BETT HE MORTH 35 FEET, AND LOT 17 (EXCEPT THE SOUTH 31.5 FEET) IN SLOCK A IN CLUBE BETT HE MORTH 35 FEET, AND LOT 17 (EXCEPT THE SOUTH 31.5 FEET) IN SLOCK A IN CLUBE BETT HE MORTH 35 FEET, AND LOT 17 (EXCEPT THE SOUTH 31.5 FEET) IN SLOCK A IN CLUBE BETT HE MORTH 35 FEET, AND LOT 17 (EXCEPT THE SOUTH 31.5 FEET) IN SLOCK A IN CLUBE BETT HE MORTH 35 FEET, AND LOT 17 (EXCEPT THE SOUTH 31.5 FEET) IN SLOCK A IN CLUBE BETT HE MORTH 35 FEET, AND LOT 17 (EXCEPT THE SOUTH 31.5 FEET) IN SLOCK A IN CLUBE BETT HE MORTH 35 FEET, AND LOT 18 FEET THE MORTH AND LOT 18 FEET TH	hereby grants, assigns, and tra	ansfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage, dated MARCA MARY LECLEROCAND  JOSEPHINE BELVEDERS HUSBAND AND WIFE  to WESTAMERICA MORTGAGE COMPAN  and recorded in 1.ber/cabinet at page(s)/drawer  document/instrument fo. 28558701 microfilm to the document/instrument fo. 28558701 microfilm to the following follows: of the following followin	located at 833 E. 400 SOUTH, SALT	LAKE CITY, UTAH 84102
And recorded in 1.bsr/cablnet  and recorded in 1.bsr/cablnet  document/instrument no. 2858701 mlcrofilm h  pin number: 16.29-315-059 mlcrofilm h  properly Address: 2723 S 60 CT, CICEFO, IL 60650  Together with the note or notes the ein described or referred to, the money due and to become due thereon with in-Elest, and all rights accrued or to accrue under said Real Estate Mortgags.  Adated JULY 1, 1989  BY MARIAN MEYERS  ASSISTANT VICE PRESIDENT  BY CAROL R. BIONDI  ASSISTANT SECRETARY  DEFY: -01 MCCORDIN 10.17 (SURFORMED)  ASSISTANT SECRETARY  DEFY: -01 MCCORDIN 10.17 (SURFORMED)  PORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY  PRODUCT OF SACRAMENTO  DOLLY 1, 1989  Defore me CAROL N R. BIONDI  BESTATE OF CALIFORNIA  STATE OF CALIFORNIA  DOUNTY OF SACRAMENTO  DOLLY 1, 1989  Defore me CAROL N R. BIONDI  BESTATE OF CALIFORNIA  DEFY: -01 MCCORDIN 10.17 (SURFORMED)  ASSISTANT SECRETARY  DEFY: -01 MCCORDIN 10.17 (SURFORMED)  DOLLY 1, 1989  Defore me CAROL N R. BIONDI  BESTATE OF CALIFORNIA  DOLLY 1, 1989  DEFENDABLY AND ASSISTANT SECRETARY  DEFY: -01 MCCORDIN 10.17 (SURFORMED)  ASSISTANT SECRETARY  DOLLY 1, 1989  DEFENDABLY R. KEE  CAROL N R. KEE  C	all the rights, title and into Estate Mortgage dated MARCH 3	erest of undersigned in and to that certain Real
document/instrument no. 26558707 microfilm plan number: 16:29:315-025 m number	JOSEPHINE BELVEDENF, HUSBAND AND WIFE	to westamerica mortgage compan
document/instrument no. 26558707 microfilm plan number: 16:29:315-025 m number		
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CAROLR. BIONDI ASSISTANT SECRETARY  DEPT-01 RECORDING  THROUGH		/ / / / /
ASSISTANT SECRETARY DEPT-01 MECONTIN 112.76  COUNTY OF SACRAMENTO  Defore me CAROLYN R. KEE Dersonally appeared MARIAN MEYERS and CAROL R. BIONDI Dersonally known to me (or proved to me on the basis of satisfactory evidence)  To be the person(s) who executed the within instrument as Assistant VICE PRESIDENT  ASSISTANT SECRETARY and acknowledged to me the corporation executed Tt  CAROLYN R. KEE  Notary Public California SACRAMENTO COUNTY My Commission Expires Oct. 1, 1993  CAROLYN R. KEE  CAROLYN R. KEE  NOTATION OF THE COMMITTER OF	_ya	Clark of Missoul
COUNTY OF SACRAMENTO  Defore me CAROLYN R. KEE  Dersonally known to me (or proved to me on the basis of satisfactory evidence)  and CAROL R. BIONDI  co be the person(s) who executed the within instrument as assistant vice president  and ASSISTANT SECRETARY  Dersonally known to me (or proved to me on the basis of satisfactory evidence)  and ASSISTANT SECRETARY  Dersonally known to me (or proved to me on the basis of satisfactory evidence)  and ASSISTANT SECRETARY  Dersonally known to me (or proved to me on the basis of satisfactory evidence)  and ASSISTANT SECRETARY  Dersonally known to me (or proved to me on the basis of satisfactory evidence)  and ASSISTANT SECRETARY  And acknowledged to me the corporation executed The satisfactory and state  CAROLYN R. KEE  Notary Public California SACRAMENIO COUNTY  My Commission Expires Oct. 1, 1993  SACRAMENIO COUNTY  My Commission Expires Oct. 1, 1993		
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CAROLYN R. KEE  CAROLYN R. KEE	and ASSISTANT SECF	and acknowledged to me the corp-
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CAROLYN R. KEE  Notary Public - California SACRAMENTO COUNTY My Commission Expires Oct. 1, 1993  SOCIETATIONS  NOTATIONS		County and State PREPARED BY:
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my dominication expires det. () 1999	Notary Public - California	KARLEEN PARKER 6105 MAIN AVE. SUITE 5
AS.IL) 80077875		OHANGEVALE, CA 95662
17/ 00311010	lannonervannonevann	Succession of the Superior Sup
	no.14)	(// 00011010

J = 143.5.00893(1213715)

C = 5.052.2191