

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 952144(1195121)
POOL NO 63332

WITH RECORD IN MAIL TO:
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

89577894

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION

located at 14707 EAST SECOND AVENUE, AURORA, COLORADO

hereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A UTAH CORPORATION

located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 26, 1983, executed by NEVANDA M. HOGAN/DIV.

NOT REMARR. to WESTAMERICA MORTGAGE COMPANY

and recorded in liber/cabinet at page(s)/drawer document/instrument no. 26487520 microfilm # pin number. 29-20-302-041 in the

plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 29-20-302-041

Property Address: 16342 PARK AVE, MARKHAM, IL 60426
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated JULY 1, 1989

FIELD MORTGAGE CO.
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY

BY Marian Meyers
MARIAN MEYERS
ASSISTANT VICE PRESIDENT

BY Carol R. Biondi
CAROL R. BIONDI
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

DEPT-01 RECORD.MK \$12.00
1#8888 TRAN 2766 2/05/89 10:20:00
#8114 # G # - 37 - 577894
COOK COUNTY RECORDER

On JULY 1, 1989 before me CAROLYN R. KEE
personally appeared MARIAN MEYERS and CAROL R. BIONDI
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corp-
oration executed it.

Carolyn R. Kee
Notary public in and for said County and State
CAROLYN R. KEE

PREPARED BY:
Karleen Parker
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662



(OAS. IL)

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Policy # 950144

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4. The mortgages herein referred to as the insured mortgages and the assignments thereof, if any, are described as follows:

MORTGAGE DATED JANUARY 27, 1983 AND RECORDED JANUARY 28, 1983 AS DOCUMENT 826487520 MADE BY HEVANDA M. HUDAN, DIVORCED NOT REMARRIED, TO WESTAMERICA MORTGAGE COMPANY, A CORPORATION OF COLORADO, TO SECURE AN INDEBTEDNESS OF \$34,100.00.

5. The land referred to in this Policy is described as follows:

LOT 15 (EXCEPT THE NORTHEASTERLY 20.00 FEET THEREOF) ALL OF LOT 16 AND THE NORTHEASTERLY 15.00 FEET OF LOT 17 IN BLOCK 11 IN CROISSANT PARK MARKHAM FIRST ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF BLOCKS 2, 3, AND 4 IN LOWER HARVEY, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Countersigned:

977-2600

D. J. Medel

AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.