ILLINOIS
COUNTY OF COOK (A)
LOAN.NO 97/3658(1205

POOL.NO

9713650(1205914)

63332

ONTRAK ASSIGNMENT SERVICE 6105 MAIN AVE SUITE 5 ORANGEVALE, CA 95662

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MOR	TGAGE CO., A COLORADO COR	PORATION NOSTITES
	located at	19707 EAST SECOND
hereby grants, assigns, and tr utah corporation		MORIGAGE CENTER, INC., A
located at 833 E. 400 SOUTH, SAL	T LAKE CITY, UTAH 84102	
all the rights, title and int Estate Mortgage dated <u>JANUAR</u>	erest of undersigned in Y 24, 1983 , executed	by <u>cornect Bettow, Not REMARR.</u>
	ار په ۱۹۰۰ د د در و دو د در د	CO WESTAMERICA MORTGAGE COMPANY
and recorded in libe (cabinet	at page (s	1)/drawer
document/instrument no. 26483	871 microfilm #	1875 M M M 1888 W 1985 W 1
pin number. 20-23-419-021 plat of COOK	in the	l hereinafter as follows:
OT 103 IN BROOKHAVEN BEING S. E. GROSS SUE THE SOUTHEAST 1/4 OF SECTION 23, TOWNS' II 3 MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 20	DDIVISION OF THE SOUTH 23.569 ACRES 18 NORTH, BANGE 14, EAST OF THE THII	S OF THAT PART OF
	0	
Property Address: 7014 -16 S Ki	IMBAR'S CHICAGO, IL 60637	
Together with the note or note due and to become due thereon accrue under said Real Estate	es therein described or a with interest, and all a	eferred to, the money ights accrued or to
dated <u>JULY 1, 1989</u>	. 4hx.	
	4	
		FIELD MORTGAGE CO.
	FORMERLY KNOWN AS WISTE	MERICA MORTGAGE COMPANY
		<b>5</b> /
	0 $0$ $0$	<b>T</b> .4
B.A	MARIAN MEYERS	Cand in Column and the second in the second
	ASSISTANT VICE PRESIDEN	
BY	1. 1. 1. 1. 1.	1/20
	CAROL R. BIONDI	Comment Self Sergement Series and Report Later of the Property of Series, Springermanning of Green of Mills Appell
		EPT-01 RECORDARS 412.
STATE OF <u>CALIFORNIA</u>	. Т	10888 TRAN 2766 12/05/89 10/20/00
COUNTY OF SACRAMENTO	. •	RITE # C # - D9-57789&
On JULY 1, 1989	before me CAROLYN F	R. KEE
personally appeared MARIAN MEY	ERS and CA	ROL R. BIONDI
personally known to me (or pro	ved to me on the basis o	f satisfactory evidence)
to be the person(s) who execut and ASSISTANT_SEC	ed the within instrument RETARY and ackn	owledged to me the corp-
oration_executed_it.	(NETATI)	white we are see p
Can & King	)	_
Notary public in and for said CAROLYN R. KEE	County and State	PREPARED BY:
CAROLYN R. KEE		Luchen Tacker
Notary Public - California SACRAMENTO COUNTY My Commission Expires Oct. 1, 1993	605 S05 S05	KARLEEN PARKER 6105 MAIN AVE, SUITE 5 ORANGEVALE, CA 95662
AS.IL)	80577890	)
<i>P</i> ≈ <b>S</b> .296.020	J = 143.S.00914(1205914)	C = S.052.2212