



Release of Mortgage
UNOFFICIAL COPY

LOAN #: 911789

DATE: JULY 28, 1987

13.00

HOUSEHOLD BANK F.S.B. SUCCESSOR BY MERGER OF
LAND OF LINCOLN SAVINGS AND LOAN, formerly

89577187

LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN,

72-13-894 of Buase (add) NO EAST

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, does hereby Release and Quit-Claim unto
MICHAEL M. MULLEN AND GAVIN MULLEN, HIS WIFE

of the County of **COOK** and State of Illinois, all the right, title, and interest it may have acquired by a certain Mortgage
dated the **4TH** day of **APRIL**, 19 **86**, and recorded (registered) in the Recorder's

(Registrar's) Office of **COOK** County, in the State of Illinois, as Document No. **86195012** and Assignment of
Rents recorded (registered) as Document No. to the premises therein described, situated in the County of

COOK and State of Illinois, as follows, to-wit:

UNIT D-3 IN THE 1321 WEST BELDEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 5 INCLUSIVE IN BLOCK 6 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEPHERD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 85-023288 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS AND TOGETHER WITH PARKING SPACE P3.

PROPERTY ADDRESS: 2257 WAYNE #3D
CHICAGO, ILLINOIS 60614

PIN #: 14-32-111-001 - not correct number

COOK COUNTY, ILLINOIS

pin # 14-32-111-023-1612

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOS OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by CHERYLANN COVICH/ 100 MITTEL DRIVE WOOD DALE, ILLINOIS 60791

HOUSEHOLD BANK F.S.B. SUCCESSOR BY MERGER OF LAND OF LINCOLN SAVINGS AND LOAN, formerly

LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, has hereunto caused its corporate seal to be affixed and this Release to be signed by its **ASST** Vice President/..... and

attested by its **ASST** Secretary, this **21ST** day of **SEPTEMBER**, 19 **89**.
HOUSEHOLD BANK F.S.B. SUCCESSOR BY MERGER OF LAND OF LINCOLN SAVINGS AND LOAN, formerly

LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN.

By: *[Signature]* **ASST** Vice President/.....
Attest: *[Signature]* **ASST** Secretary

STATE OF ILLINOIS
COUNTY OF COOK Page 85.

I, the undersigned, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **CAROL STEIN** personally known to me to be the **ASST** Vice President/..... of **HOUSEHOLD BANK F.S.B. SUCCESSOR BY MERGER OF LAND OF LINCOLN SAVINGS AND LOAN, formerly the LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN**, and **DENNIS RODRIGUEZ, ASST SECRETARY** personally known to me

to be the **ASST** Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASST** Vice President/..... and **ASST** Secretary, they signed and delivered the said instrument of writing as **ASST** Vice President/..... and **ASST** Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal this **21ST** day of **SEPTEMBER**, 19 **89**.
PATRICIA C. GREENER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/30/93

[Signature]
PATRICIA C. GREENER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RETURN TO: MARK S. RICHMOND
KATZ RANDALL & WEINBERG
200 N. LA SALLE STREET, STE 2300
CHICAGO, ILLINOIS 60601
Box 340
KAD 2901.145