

Know all **UNOFFICIAL COPY** these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

GARY L. JORDAN AND NANCY P. JORDAN, HIS WIFE

Box 27
1300

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19TH day of MARCH, A.D. 19 85, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 27 500 321, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

PARCEL 1:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF
02 277 300-048-1019
1433 Shires Circle Inverness

UNIT NUMBER 19 IN THE SHIRES OF INVERNESS TOWNHOME CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE SHIRES OF INVERNESS UNIT FOUR, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24963435 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

89577221

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 24537555 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1977 AND KNOWN AS TRUST NUMBER 52724 TO..... DATED..... AND RECORDED..... AS DOCUMENT..... IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS
COUNTY OF COOK

} ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KAREN L. JAEGER, personally known to me to be the ^{Asst.} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

soverally acknowledged that as such ^{Asst.} Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as ^{Asst.} Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 1, 1991

GIVEN under my hand and notarial seal, this 21st day

of November, A. D. 19 89

My commission expires

Wayne W. Franzen
Notary Public

This instrument was prepared by: Karen L. Jaeger
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

1433 Shires Circle, Inverness, IL 60067

89577221

70 31053

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Box 297

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Mall This Instrument To:

29765-
9020A

UNOFFICIAL COPY

M-103 Rev. 4/78

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60004
This instrument was prepared by: Karen L. Jarjier, Notary Public

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 1, 1991

My commission expires

of _____ day of _____
November 21st
A. D. 19 89
Notary Public

GIVEN under my hand and notarial seal, this _____ day
for the uses and purposes therein set forth.

DO HEREBY CERTIFY that _____
KAREN L. JARJIER, personally known to
me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,
and _____
HOWARD P. LASS, personally known to me to be the Assistant Secretary of
said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and
sovereignly acknowledged that as such Vice President and Assistant Secretary, they signed
and delivered the said instrument of writing as Vice President and Assistant Secretary
of said corporation and caused the corporate seal of said corporation to be affixed
therein, pursuant to authority given by the Board of Directors of said corporation as their
free and voluntary act, and as the free and voluntary act and deed of said corporation
for the uses and purposes therein set forth.

By: _____
Asst. Vice President
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
Attest: _____
Assistant Secretary

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND
LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and
these presents to be signed by its Vice President, and attested by its Assistant Secretary,
this _____ day of _____, A. D. 19 89.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder
Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

89577221

NOV 13 1989

FIN: 02-28-300-041-0000
1433 Shires Circle, Inverness, IL 60067

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known all shall be given by these presents, that the
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States, for and in consideration of one
dollar, and for other good and valuable considerations, the receipt whereof is hereby con-
fessed does, hereby Remise, Convey, Release and Quit-claim unto

70310531

69577221

Property of County Clerk's Office

UNOFFICIAL COPY

Box 297
Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:

29665-
90201A

Property of Cook County Clerk's Office