to abstract

72223662

| UNOF | SIPTEMBIT. 1931 | COPY |
|-------------|-----------------|------|
| | | |

89577223 KNOW ALL MEN BY THESE PRESENTS.

| THAT <u>GUARANTY SAV</u> | NGS AND LOAN ASSOCIATION | 1500 |
|--|--|---|
| of the County of Milwaul for other good and valuable | to and State of <u>Wisconsin</u> for and in considerations, the receipt whereof is hereby acknowled | leration of one dollar, and lgcd, do hereby remise, |
| release, convey and quit-clai | m unto <u>Raymond B. Christensen and Darbara</u> (NAME AND ADDRESS) | d. Christensen, his wif |
| 4524 Capstan Drive, | Hoffman Estates, TL 60195 | د و درون به المساع |
| heirs, legal representatives a | nd assigns, all the right, title, interest, claim, or demand w | /hutsoevermmy |
| have acquire (i), through, o | r by a certain <u>moregage</u> , bearing date the | :duy of |
| May ,, 1985 | , and recorded in the Recorder's Office ofCool | County, in the |
| State of Tllir ds | in Bookofpage | as Document Number |
| 85006186 to the | emises therein described, situated in the County of, | Cook State of |
| Tllinois as follows. | o wit: | |
| TAX KEY NO: 01-24-2 | 07-01- | |
| the north east 1/4 o principal moridian, | Cipri (ddicton to Westbury, being a subd E section 24, township 42 north, range 9 in cook com/ry, tilinois | case of the third |
| 4524 Bapa | tan Mr. Haffman Esta | tes, D. 60195 |
| together with all the appurten | ances and privileges therewate belonging or appertaining | ! • |
| WITNESS <u>our</u> han | GUARANTEY SAVID EST AND LOAN AS | SSCCIATION (SEAL) |
| | | (SEAL) |
| STATE OF Wisconsin | } ss. | |
| | . Cathy A. Willett | |
| CATHY A WILLETT & | a notary public in and for the said County, in the State aforesaid, Karon F. Vail, Assistant Vice President Elizabeth E. McGarry, Assistant Vice President Elizabeth E. McGarry, Assistant Vice Presonally known to me to be the same person, S. whose name S. going instrument, appeared before me this day in person, and acknows acated and delivered the said instrument as Phair free and vapurposes therein set forth. Civen under my hand and official notarial day of March 19.8.7. | Casidentsubscribed to the fore-wledged that Like Y_signed. |
| | Compission ex | j#1 03 <u> 1277-12477-14</u> |

wife

RELEASE DEED

PALATINE, ILLINOIS 60067. FIRST BANK & TROST CO. OF ILLINOIS

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