

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY

Janita De Luna
28 N. Grove Avenue
Elgin, Illinois

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that
UNIVERSITY FINANCIAL SAVINGS, F. A.
a corporation existing under the laws of the United States of America

Loan No. 902687-3

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto KEVIN P. SAIKI and JAN M. SAIKI, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29th day of April, 19 88, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

----- of records, on page ----- as document No. 88186154, and a certain Assignment

of Rents dated the ----- day of -----, 19 --, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ----- of records, on page -----, as document No. -----, to the premises therein described, as follows, to-wit:

LOT 5 IN BLOCK 1 IN WILLIAM L. WALLER'S ADDITION TO ROGERS PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS 2, 3 (EXCEPT THE WEST 17 FEET THEREOF CONVEYED TO THE CHICAGO NORTHWESTERN RAILROAD COMPANY) IN THE SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

ITEM # 11-31-409-017
1616 WEST NORTH SHORE AVE., CHICAGO, ILLINOIS 60626

situate in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name

to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

20th day of November, A.D., 19 89.

UNIVERSITY FINANCIAL SAVINGS, F. A.

ATTEST

Russell N. Esposito
Russell N. Esposito, Assistant Secretary

By Gary H. Brandes, Vice President



STATE OF Illinois } ss. I, Dee Mahler the undersigned, a Notary Public
COUNTY OF Kane

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gary H. Brandes

personally known to me to be the Vice President of
UNIVERSITY FINANCIAL SAVINGS, F. A.

Asst a corporation, and Russell N. Esposito personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of November, A.D. 19 89.

Bennett Printing Service 741-4341



Dee Mahler
Notary Public

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Mr. Harry K. Magida
1841 West Granville Ave.
Chicago, Ill 60660

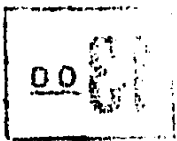
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Property of Cook County Clerk's Office

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