CMC LOAN NO.: 536942

KNOW ALL MEN BY THESE PRESENTS, That COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. acting by and through Commonwealth Mortgage Corporation of America, its sole general partner, a corporation of the State of Florida, for and in consideration of the payment of indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL W. BREITMAN, a backelon and KRISTIF IRROTSON a spinster, heirs, legal representatives in. bachelor and KRISTIE IBBOTSON, a spinster, heirs, legal representatives in, through or by a certain mortgage bearing the date 30TH day of MARCH, 1987, and recorded in the recorder's Office of COOK County, in the State of Illinois, as Document No. 87184823,* to the premises therein described, situated in the County of COOK, in the State of Illinois, as follows to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. has caused these presents to be signed by its Vice President and attested by the Assistant Secretary, and its Corporate Seal to be hereto affixed, this 14TH day of NOVEMBER, 1389.

*and #88067497

This Document was prepared b89578658 0x Co04 Cc

Vicki Lynn Sam

8315401654

STATE OF TEXAS COUNTY OF HARRIS to-wit:

\$16.25 DEPT-01 RECORDING T#4444 TRAN 1714 12/05/89 12:16:00 #4263 # **D** *-89-578658 COOK COUNTY RECORDER

Adent

COMMONWEALTH MORTGAGE COMPANY AMERICA, L.P. acting and bу through Commonwealth Mortgage Corporation of America, its sole general partner

BY: Dale Estrabao, Vice

ATTEST: Jenny Rieg/Jer, Secretary Assistant

I, Ireta M. Revalee, in the and for said county in the State aforesaid, DOES HEREBY CERTIFY that Dale Estrabao, personally known to me to be the Vice President of Commonwealth Mortgage Corporation of America, a corporation, and Jenny Riegler personally known to me to be the Assistant Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Dale Estrabao and Jenny Riegler they signed the instrument as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therin set forth.

GIVEN under my hand and seal this 14TH day of NOVEMBER, 1989.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. WAS FILED.

Revalee, Notary

My Commission Expires: February 21, 1990

1262/a/4719p

MAIL TO: Mr. & Mrs. Michael W. Brettman

205 Edgeward

Elk Grove Village, IL 60007

1600 AT

WORFICIAL COPY

TODORTO OF COUNTY CLOTH'S OFFICE

CMCA Loan NO 1536 OFFIC PARTIMOSO PSY 10/12/89

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF RELEASE.

87104523

LEGAL DESCRIPTION

UNIT 18, 717 TIPPERARY OF THE LAKEWOOD CONDOMINIUM, AS DELINEA'E' ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION ? PEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST ACREEMENT, DATED MAY 30, 1979 AND KNOWN AS TRUST NO. 46656, PLOORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25252295; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO THAT, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORIANCE WITH AMENDED DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON FLEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONFIED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PERMANENT TAX NO. 07-27-102-019-1068

717 Tipperary Court, Schaum burg, 160193

89578658

UNOFFICIAL COPY

Property of Coot County Clark's Office