ASSIGNMENT OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

89578845

\$13.00

That SKOKIE FEDERAL SAVINGS AND LOAN, F.A. for good and valuable consideration to it in hand paid by Simmons First National Bank of Pine Bluff, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said Simmons First National Bank of Pine Bluff, and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by BERNSTEIN, EUGENE and BERNSTEIN, SHEILA unto SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, dated 01/20/77, filed for record in the Office of the Recorder of COOK County, in the State of Illinois, on the 17th day of February, 1977, as Document No. 23823256 , in Book , Page

Lot 9 in Block 1 in Alpers Subdivision Unit 10 being a Subdivision of Part of Lot 4 in Circui' Court partition of Lots 2 and 3 in County Clerk's Division of the East Half of the Northeast Quarter of Section 19 and all of Section 20, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid, TO HAVE AND TO HOLD the same unto said Simmons First National Bank of Pine Bluff and unto its successors and assigns forever. 9th November , 1989 , EXECUTED this day of SKOKIE FEDERAL SAVINGS AND LOAN, F.A. DEPT-01 RECORDING T+3333 TRAN 2997 12/05/89 11:41:00 +1874 + C *-89-578845 **ACKNOWLEDGEMEN** COOK COUNTY RECORDER STATE OF Illinois COUNTY OF I CTAN On this day of No. 19 , before me the undersigned Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person the within named John P. Rossetti and Valerie Deady to me personally known, who stated that they were the Managing Agent and Vice-President respectively of SKOKIE FEDERAL SAVINGS AND LOAN, F.A. and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said SKOKIE FEDERAL SAVINGS AND LOAN, F.A. and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth. MY COMMISSION EXPTR 89-578845 This instrument prepared by: Simmons First Mortgage Company 11101 Anderson Drive COUNTY OF RESIDENCE: Little Rock, AR 72212 130× 276 "OFFICIAL SEAL"

Madlen Mkrdichian Notary Public, State of Illinois My Commission Expires 3/2/92

UNOFFICIAL COPY

Cook County Clerk's Office