

UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 962306 (1202713)  
POOL NO 67945

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
6105 MAIN AVE SUITE 5  
ORANGEVALE, CA 95662

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

89578034

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION

located at 14707 EAST SECOND AVENUE, AURORA, COLORADO

hereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A UTAH CORPORATION

located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 19, 1983, executed by CHARLES PERKINS AND

GERALDINE PERKINS, HUSBAND AND WIFE to WESTAMERICA MORTGAGE COMPANY

and recorded in line/cabinet at page(s)/drawer document/instrument no. 26705170 microfilm # pin number. 32-19-423-05, in the plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 32-19-423-054

Property Address: 349 HICKORY ST W, CHICAGO HEIGHTS, IL 60411  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated JULY 1, 1989

FIELD MORTGAGE CO.  
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY

BY Marian Meyers  
MARIAN MEYERS  
ASSISTANT VICE PRESIDENT

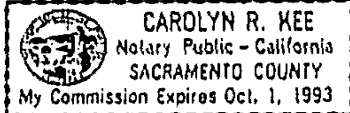
BY Carol R. Biondi  
CAROL R. BIONDI  
ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF SACRAMENTO )

DEPT-01 RECORDING 112.00  
TR8888 TRIN 7345 12/05/89 11:01:00  
#0250 H G # 32-19-423-054  
COOK COUNTY RECORDER

On JULY 1, 1989 before me CAROLYN R. KEE  
personally appeared MARIAN MEYERS and CAROL R. BIONDI  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corp-  
oration executed it.

Carolyn R. Kee  
Notary public in and for said County and State  
CAROLYN R. KEE



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
6105 MAIN AVE, SUITE 5  
ORANGEVALE, CA 95662

(OAS. IL)

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LOAN # 962306

COOK, IL

LOT 25, EXCEPT THE WEST 20 FEET THEREOF, LOT 24, LOT 23 AND THE WEST 5 FEET OF LOT 22 TOGETHER WITH THE SOUTH 7 FEET OF VACATED PUBLIC ALLEY LYING NORTH OF AND ADJACENT TO THE ABOVE DESCRIBED PARCEL IN BLOCK 8 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19, AND NORTH OF NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY, IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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