

UNOFFICIAL COPY

#1149541

ASSIGNMENT OF REAL ESTATE MORTGAGE

89578141

FOR VALUE RECEIVED, SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation duly organized and existing under and by virtue of the laws of the United States, located at Skokie, County of Cook, State of Illinois, hereby assigns to

FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE

a certain mortgage executed to SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION by Oscar Kacsh and Etta Kacsh, his wife of Cook County, Illinois, the 23rd day of December, 1974 and recorded in the office of the Register of Deeds of Cook County, Illinois, in Reel/Volume xxx of Mortgages/Records, Image/Page xxx, as Document No. 23062028, together with the mortgage note and indebtedness therein mentioned.

IN WITNESS WHEREOF, the said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by Valerie Deady, its Vice-President and countersigned by Indra Ramdass, its Asst. Secretary, at Skokie, Illinois and its seal to be hereunto affixed this 23rd day of August, 19 89.

LEGAL DESCRIPTION:
SEE REVERSE SIDE

DEPT-01 RECORDING 112.00
TR5555 TRAM 8167 12/05/89 09 18:00
48676 # 8 89-578141
COOK COUNTY RECORDER

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Valerie Deady
Valerie Deady

COUNTERSIGNED

BY: Indra K. Ramdass
Indra Ramdass

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

Personally came before me, this 23rd day of August, 1989, Valerie Deady, Vice-President and Indra Ramdass, Asst. Secretary, of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice President and Asst. Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority

"OFFICIAL SEAL"
Phyllis Sherman
Notary Public, State of Illinois
My Commission Expires 11/30/92

Phyllis Sherman
Notary Public

State of Illinois
My commission expires: November 30, 1992

This instrument as drafted by Margaret Straka on behalf of SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

Mail to
FIRST WISCONSIN NATIONAL BANK
P.O. BOX 2807
MILWAUKEE, WI 53201

12.00 E

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Unit No. C-207 as delineated on the survey of the following described parcel of real estate (hereinafter referred to as "Parcel")

That part of the following described property in the Northeast 1/4 of Section 16, Township 41 North, Range 13, East of the Third Principal Meridian, lying Northwesterly of a line drawn from the Northeastly line of said property at a point 554.20 feet Northwesterly from the most Easterly corner thereof, said line forming an interior angle of 82°16'40" with said Northeastly line: Commencing at the Southeast corner of said Northeast 1/4; thence North on East line of said Section 9.91 chains to center of Cross Point Road; thence South 43.5 degrees West on Center of said road 3.74 chains to a point being a place of beginning; thence North 26 degrees West, 25.77 chains to a point in the South line of land owned by Philipp Welle, said point being 14.40 chains West of the East line of said Section 16; thence West along the South line of said Philipp Weles Land to the East line of the West 7 acres of the East 1/2 of the Northeast 1/4 of Section 16 aforesaid; thence South along said last mentioned land 6.26 chains; thence South 36 degrees East, 23.41 chains to center of said road; thence Northwesterly along center of said road to a point 4.06 chains Southwest of the intersection of the center line of Cross Point Road and East line of Section 16 and measured along the center line of said Cross Point Road; thence Northeast 21.12 feet to the point of beginning (except that part thereof lying West of the East line of Lamon Avenue extended North) all in Cook County, Illinois.

which said survey is attached as Exhibit "A" to a certain Declaration of Condominium Ownership made by the American National Bank and Trust Company of Chicago, as Trustee under a certain Trust agreement dated November 20, 1972 and known as Trust No. 77875, and recorded in the Office of the Recorder of Deeds of Cook County as Document No. 22965913.

together with an undivided 2.626 % interest in said Parcel (excepting from said Parcel all property and space comprising all the Units thereon as defined and set forth in said Declaration of Condominium Ownership and survey).

Mortgagor furthermore expressly grants to the Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and the rights and easements set forth in other Declarations of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust No. 77875 whether heretofore or hereafter recorded affecting other premises owned by said Trust adjacent to the above described property, and the easements for ingress, egress, sewer and water set forth in a certain Declaration of Easement heretofore recorded as Document No. 22965914.

This mortgage is made subject to all rights, benefits, easements, restrictions, conditions, reservations and covenants contained in said Declaration, and the Mortgagor expressly reserves to itself, its successors and assigns, the rights, benefits and easements set forth in said Declaration for the benefit of the above described Unit.

RIDER ATTACHED HERETO IS
EXPRESSLY MADE A PART HEREOF

Cross Point Towers
5244 Cross Point Road

23 062 078

118588