ILLINOIS

COUNTY OF COOK (A)
LOAN.NO 971805E(1207268)
POOL.NO 71077

ONTRAK ASSIGNMENT SERVICE

ONTRAK ASSIGNMENT SEI 6105 MAIN AVE SUITE 5 ORANGEVALE, CA 95662



89579445

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, FIELD MORTGAG | E CO., A COLORADO CORPORATION |
|--|--|
| | located at 14707 EAST SECOND |
| AVENUE, AURORA, COLORADO | |
| hereby grants, assigns, and transf | ers to <u>Mountain States Mortgage Center, Inc., a</u> |
| UTAH CORPORATION | COLLY LITAL 04100 |
| located at 833 E. 400 SOUTH, SALT LAKE | t of undersigned in and to that certain Real |
| Estate Mortgare dated OCTOBER 26. | 1983 , executed by HORACE HAWKINS AND |
| SHARON HAWKINS, HUDBAND AND WIFE | |
| | to <u>Westamerica Mortgage Compan</u> y |
| and recorded in liber/cabinet | at page(s)/drawer |
| document/instrument no. 26842092 | microfilm # |
| pin number. 20-34-407-012 | in the |
| F | y Illinois described hereinafter as follows: |
| OT 7 IN J. E. WHITE'S FIRST CHATHAM FIELDS ADDITION WARFIELD'S SUBDIVISION OF THE WEST 1/1 0 7 THE SOUT | I, BEING A SUBDIVISION OF BLOCK & IN THEAST 114 OF SECTION 34 TOWNSHIP 38 NORTH |
| RANGE 14, EAST OF THE THIRD PRINCIPAL MEAIDIAN, IN | COOK COUNTY, ILLINOIS. PIN #: 20-34-407-022 |
| | |
| | |
| | |
| Property Address: 8526 RHODES S, C | HICAGO, IL 60619 |
| Together with the note or notes th | erein described or referred to, the money |
| due and to become due thereon with | interest, and all rights accrued or to |
| accrue under said Real Estate Mort | gage |
| dated JULY 1, 1989 | |
| | ³ O ₂ |
| | |
| | FIELD MORTGAGE CO. |
| FOR | MERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY |
| | |
| | |
| ВУ | Marian Monera |
| | ARIAN MEYERS |
| A | ASSISTANT VICE PRESIDENT |
| | |
| BY | AROL A. BIONDI |
| | ISSISTANT SECRETARY DEFT-01 RECORDING \$12.6 |
| STATE OF CALIFORNIA) | T#8888 TRIN 2725 12/05/89 14:25:00 |
| | #8710 # G *-89-577445 |
| COUNTY OF SACRAMENTO) | COOK COUNTY RECONDER |
| | |
| | before me CAROLYN R. KEE |
| personally appeared MARIAN MEYERS | and CAROL R. BIONDI |
| personally known to me (or proved | to me on the basis of satisfactory evidence) he within instrument as <u>assistant vice president</u> |
| and ASSISTANT SECRETA | RY and acknowledged to me the corp- |
| oration executed it. | |
| | |
| | |
| Notary public in and for said Coun | ty and State PREPARED BY |
| CAROLYN R. KEE | 1// |
| passassassassassassassassassassassassass | |
| i agaman radaivaid kee i | the state of the state of |
| CAROLYN R. KEE | KARLEEN PARKER |
| Notary Public - California SACRAMENTO COUNTY | KARLEEN PARKER 6105 MAIN AVE, SUITE 5 ORANGEVALE, CA 95662 |

P = S.130.050

(OAS.IL)

J = 143.5.01324(1207268)

C = S.052.2622

89579445

UNOFFICIAL COPY

Stopenty or Cook County Clerk's Office

医多霉素质器 "我们是不是有些不同,不是不是是一个人。"

SOFT BAGS