

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PERCY MAPP and MARY JEAN MAPP, his wife (NAME AND ADDRESS)
7835 South Ada, Chicago, Illinois

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 27th day of April, 1966, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book and Lease and Rent Assignment recorded as Document 19 814 795, both of records, on page as document No. 19 814 794, to the premises therein described, assigned to the undersigned by Documents Nos. 20 055 681 and 20 055 680 situated in the County of Cook, State of Illinois, as follows to wit:

Lot 34 in William Esch and Claus F. P. Korssell's Resubdivision being a Resubdivision of E.P. Griswold's Subdivision of Block 36 in Subdivision of the West half of Section 29, Township 38 North, Range 14, East of the Third Principal Meridian (except certain tracts conveyed) in COOK COUNTY, ILLINOIS.**

PERMANENT INDEX NO.: 20-29-321-012-0000

ADDRESS OF PROPERTY: 7835 South Ada, Chicago, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 20th day of October, 1989.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By Beverly J. Board Vice President
Attest: Maitha Blawan Ass't Sec'y Secretary

This instrument was prepared by Barbara L. Beezhold 475 E. 162nd St., So. Holland, Il. 60473 (NAME AND ADDRESS)

1989
Maitha

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RELEASE DEED
By Corporation

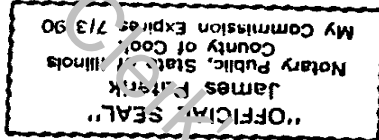
TO

ADDRESS OF PROPERTY:

MAIL TO:

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Property of Cook County Office



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THE UNDERSIGNED _____ a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beverly Board
VICE President of the FIRST SAVINGS AND LOAN ASSO-
CIATION OF SOUTH HOLLAND, a corporation, and Martha Blaauw, personally
known to me to be the ASS'T, Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASS'T, Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 20th day of October 19 89

NOTARY PUBLIC

[Signature]