

DIN # 05-34-423-003-0000
UNOFFICIAL COPY

110057114 /

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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

89579707

KNOW ALL MEN BY THESE PRESENTS:

That SKOKIE FEDERAL SAVINGS AND LOAN, F.A. for good and valuable consideration to it in hand paid by Simmons First National Bank of Pine Bluff, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said Simmons First National Bank of Pine Bluff, and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by CROKE, KEVIN G. and CROKE, HARRIET P. unto SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, dated 05/17/76, filed for record in the Office of the Recorder of COOK County, in the State of Illinois, on the 25th day of May, 1976, as Document No. 23497518, in Book, Page.

See attached legal description which is made a part hereof

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto said Simmons First National Bank of Pine Bluff and unto its successors and assigns forever.

EXECUTED this 9th day of November, 1989.

SKOKIE FEDERAL SAVINGS AND LOAN, F.A.

ATTEST

BY Valerie Deady

BY

John P. Rossetti

DEPT-01 RECORDING \$18.00
TRC555 TRIM 8224 12/05/89 12 16:00
#6061 # E *--89--579707
COOK COUNTY RECORDER

ACKNOWLEDGEMENT

STATE OF Illinois

COUNTY OF Cook

On this 9th day of Nov- 1989, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person the within named John P. Rossetti and Valerie Deady to me personally known, who stated that they were the Managing Agent and Vice President respectively of SKOKIE FEDERAL SAVINGS AND LOAN, F.A. and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said SKOKIE FEDERAL SAVINGS AND LOAN, F.A. and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this the 9th day of Nov- 1989.

BY Gladys P. Panateri
Notary Public

MY COMMISSION EXPIRES:

"OFFICIAL SEAL"
Gladys P. Panateri
Notary Public, State of Illinois
COUNTY OF RESIDENCE: Illinois
My Commission Expires 6/4/91

This instrument prepared by:

Simmons First Mortgage Company
11101 Anderson Drive
Little Rock, AR 72212

Box 276

89579707

1300

5287-NS #594218

PARCEL 1:

LOT 21 IN BLOCK 20 (EXCEPT THAT PART OF LOT 21 BEGINNING AT A POINT IN THE NORTHERLY LINE OF SAID LOT 21, 27.09 FEET EASTERLY OF THE NORTH WEST CORNER OF SAME, THENCE WESTERLY ON THE NORTHERLY LINE OF SAID LOT 27.09 FEET TO THE NORTH WEST CORNER OF SAID LOT, THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 21, 1.5 FEET THENCE EASTERLY 26.9 FEET MORE OR LESS TO THE POINT OF BEGINNING)

PARCEL 2:

THAT PART OF LOT 22 IN BLOCK 20 BEGINNING AT A POINT IN THE SOUTHERLY LINE OF LOT 22, 27.09 FEET EASTERLY OF THE SOUTH WEST CORNER THEREOF, THENCE EASTERLY 88.6 FEET MORE OR LESS ALONG THE SOUTHERLY LINE OF SAID LOT, TO THE SOUTH EAST CORNER THEREOF THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 1.5 FEET THENCE WESTERLY AND PARALLEL TO SOUTHERLY LINE OF SAID LOT, 20.65 FEET THENCE SOUTHWESTERLY 27.61 FEET MORE OR LESS TO THE POINT OF BEGINNING ALL IN NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

89579707

Property of Cook County Clerk's Office